

## Trustees' Annual Report for the period

From 5h April 2018 Period start date To Period end 5th April 2019

Charity name: The Walk to Freedom Foundation

Charity registration number: 1173398

## **Objectives and Activities**

|  | SORP reference        |   |
|--|-----------------------|---|
| Summary of the purposes of<br>the charity as set out in its<br>governing document  | Para 1.17             | To relieve the needs of young people and adults throughout England by providing support, awareness and training in addressing the issues of drug and alcohol dependency and adolescent development.   |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and<br>1.19 | The Walk to Freedom's Foundation operational centre is based in Central Luton and our services have a nationwide coverage. Member beneficiaries of our dependency support programme are male and female and from many diverse backgrounds and cultures; between the ages of 16-60, and 11-20 for our young people's mentoring and personal development workshops. |
| Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit   | Para 1.18             | The Trustees confirm that they have referred to the guidance contained within the Charity Commission's general guidance on public benefit when setting the Charity's aims and objectives  |

### Additional information (optional)

You may choose to include further statements where relevant about:

| ·  | SORP reference |                |
|--|----------------|----------------|
| Policy on grant making   |                | Not applicable |
|  | Para 1.38      |                |
| Policy on social investment including program related investment | Para 1.38      | Not applicable |
| Contribution made by volunteers                                  | Para 1.38      | Not applicable |
| Other  | <del></del>    | Not applicable |

## **Achievements and Performance**

|   | SORP reference |  |
|---|----------------|--|
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      | This first year of the charity focussed on planning and preparation. New trustees were recruited, projects scoped, and funding bids outlined and submitted for future work.  After the financial year end funding has been received relating to several different programmes which we hope to be a success.  |
|   |                | As this financial period of 2018 to 2019 comes to an end the Walk to Freedom Foundation is advancing forward in building its infrastructure with the trustees working together with the CEO.   |
|   |                | With the currents issues of Exploitation, Serious Violence and Knife Crime the Walk to Freedom Foundation has been forming strong partnerships with The Community Safety Partner Partnership and the Multi Agency Gang Panel where we sit as part of a group of professionals who come together and where we receive referrals about individuals who are at high risk of knife crime etc but do not access services.   |
|   |                | Over the past 11 months of delivering this service we have seen 7 young people who have exited this lifestyle and are reported to be no longer at risk. Just recently we dealt with a high-profile near death incident where we have supported the young person from being first on the scene after the stabbing in the early hours of the morning to today where that young person is back in education and starting college soon.  |
|   |                | It was reported by one of the outreach workers that met the Police officer who was on duty that night protecting the young person and he commented that he commended our service as he very rarely has seen a service react so quickly and that there have times when not even parents turn up. So at this time I would like to thank our outreach team who cold call on the referrals that we recieve and for the mentors who enable our clients to see themselves differently and realise that change is possible. |

This year was another year of growth and change as we entered into partnership with Green Pastures (GP) who secured a property for the Walk to Freedom Foundation where we house 4 homeless men who had the challenges of addiction and mental health issues. Project Manager Annmarie Oliver has taken this project being a shell of a house to getting the community to invest in these men's lives through donations and with a little of Annmarie's creativeness turned this house in to a home that has seen these men walking to freedom from their challenges to remaining free from their using for up to a year free. We are now working with GP to secure another property as a move on accommodation for one of our amazing residents to take up residency with less support in place. In the area funding the Charity has in the last year made great advances in securing funding into the next year and has works tirelessly to put together funding applications for a 3-year term. Even though some targets haven't quite been hit as yet the Walk to Freedom foundation is still on course for its original aims for success. We look forward to next year and more growth Additional information (optional) You may choose to include further statements where relevant about:

Not applicable

Para 1.41

Achievements against

objectives set

|  | -         |                |
|--|-----------|----------------|
| Performance of fundraising activities against objectives set |           | Not applicable |
|  | Para 1.41 |                |
| Investment performance against objectives                    |           | Not applicable |
|  | Para 1.41 |                |
| Other  |           | Not applicable |
|  |           |                |

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## **Financial Review**

| Review of the charity's financial position at the end of the period              | Para 1.21 | At the year end, the financial position is in line with the expectations of the Trustees. As it is the first period the balances are expected to be minimal.   |
|--|-----------|--|
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 | Whilst currently the charity does not operate a financial reserve this will be assessed and plans put in place to build a sufficient reserve to allow the charity to operate sustainably and plan for the future.                        |
| Amount of reserves held  | Para 1.22 | None at present  |
| Reasons for holding zero reserves  | Para 1.22 | As above   |
| Details of fund materially in deficit  | Para 1.24 | No funds are materially in deficit   |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 | There are no significant uncertainties about the charity continuing as a going concern. However as with all charities ongoing funding via renewed local service contracts and successful trust and grant applications need to be secured |

Additional information (optional)
You may choose to include further statements where relevant about:

| The charity's principal sources of funds (including any fundraising)            | Para 1.47 | Not applicable |
|---|-----------|----------------|
| Investment policy and objectives including any social investment policy adopted | Para 1.46 | Not applicable |
| A description of the principal risks facing the charity                         | Para 1.46 | Not applicable |
| Other   |           | Not applicable |

# Structure, Governance and Management

| Description of charity's trusts:  |           |  |
|---|-----------|--|
| Type of governing document (trust deed, royal charter)  | Para 1.25 | Constitution of a Charitable incorporated organisation constitution dated 14-06-2017   |
| How is the charity constituted? (e.g unincorporated association, CIO)   | Para 1.25 | The charity is a charitable incorporated organisation  |
| Trustee selection methods including details of any constitutional provisions e.g. election to post or name of any person or body entitled to appoint one or more trustees | Para 1.25 | Apart from the first charity trustees, every trustee must be appointed for a term of three years by a resolution passed at a properly convened meeting of the charity trustees.  In selecting individuals for appointment as charity trustees, the charity trustees must have regard to the skills, knowledge and experience needed for the effective administration of the CIO. |

Additional information (optional)
You may choose to include further statements where relevant about:

| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 | Not applicable |
|---|-----------|----------------|
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 | Not applicable |
| Relationship with any related parties   | Para 1.51 | Not applicable |
| Other   |           | Not applicable |

## **Reference and Administrative details**

| Charity name                | Walk to Freedom Foundation  |
|-----------------------------|---|
| Other name the charity uses | -   |
| Registered charity number   | 1173398   |
| Charity's principal address | Room 4 High Town Methodist Church<br>High Town Road<br>Luton<br>Beds<br>LU2 0BW |

### Names of the charity trustees who manage the charity

|    | Trustee name   | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |  |
|----|----------------|-----------------|-----------------------------------|---|--|
| 1  | Dr Joan Bailey |                 |                                   |   |  |
| 2  | John Archer    | Secretary       |                                   |   |  |
| 3  | Paul Minett    | Chairman        |                                   |   |  |
| 4  | Joseph Brown   |                 |                                   |   |  |
| 5  | Kimberley Lamb | Vice Chair      |                                   |   |  |
| 6  |                |                 |                                   |   |  |
| 7  |                |                 |                                   |   |  |
| 8  |                |                 |                                   |   |  |
| 9  |                |                 |                                   |   |  |
| 10 |                |                 |                                   |   |  |
| 11 |                |                 |                                   |   |  |
| 12 |                |                 |                                   |   |  |
| 13 |                |                 |                                   |   |  |
| 14 |                |                 |                                   |   |  |
| 15 |                |                 |                                   |   |  |
| 16 |                |                 |                                   |   |  |
| 17 |                |                 |                                   |   |  |
| 18 | _              |                 |                                   |   |  |
| 19 |                |                 |                                   |   |  |
| 20 |                |                 |                                   |   |  |

Corporate trustees – names of the directors at the date the report was approved

| Director name |      |   | • | · -     |
|---------------|------|---|---|---------|
| None          |      |   |   |         |
|               | <br> |   |   |         |
|               |      |   |   |         |
| _             |      |   |   | - 1- 1- |
|               |      | • |   |         |
|               | • •  |   |   | •       |

Name of trustees holding title to property belonging to the charity

| Trustee name | Dates acted if not for whole year |   |
|--------------|-----------------------------------|---|
| None         |                                   |   |
|              |                                   |   |
|              |                                   |   |
|              |                                   |   |
|              |                                   | · |
|              |                                   |   |

|   | Funds held as custo   | dian trustees on behalf of c             | others                                |  |  |  |
|---|---|--|---------------------------------------|--|--|--|
|   | Description of the assets held in this capacity   | Not applicable                           |                                       |  |  |  |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects |   | Not applicable                           |                                       |  |  |  |
|   | Details of arrangements for<br>safe custody and<br>segregation of such assets<br>from the charity's own<br>assets | Not applicable                           |                                       |  |  |  |
| 1   | Additional information (op<br>Names and addresses of ad   | tional)<br>visers (Optional information) |                                       |  |  |  |
| Type of adviser Na  |   | Name                                     | Address                               |  |  |  |
| None  |   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   |   |  | · · · · · · · · · · · · · · · · · · · |  |  |  |
|   |   |  |                                       |  |  |  |
| Name  | of chief executive or names   | of senior staff members (Optional        | l information)                        |  |  |  |
| Mark C  | Clarke  |  |                                       |  |  |  |
|   |   | · · · · · · · · · · · · · · · · · · ·    |                                       |  |  |  |
|   | Exemptions from dis   | closure                                  |                                       |  |  |  |
| Reason for non-disclosure of key personnel details  |   |  |                                       |  |  |  |
|   | •   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   | Other optional information  |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
|   |   |  |                                       |  |  |  |
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|   |   |  |                                       |  |  |  |

# **Declarations**

The trustees declare that they have approved the trustees' report above.

Signed on behalf of the charity's trustees

| G/                |                               |
|-------------------|-------------------------------|
| Paul Minett       |                               |
| Chair of Trustees |                               |
| 28/01/2020        |                               |
|                   | Paul Minett Chair of Trustees |



| The | Walk | to | Freedom | Foundation |
|-----|------|----|---------|------------|

No (if any)

Receipts and payments accounts period 05/04/2018 - 05/04/2 05/04/2019 For the period To from

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|  |  | · ·                 | <del></del>                                      |  |                  |
|--|--|---------------------|--|--|------------------|
| Section A Receipts and   | navments   |                     |  |  |                  |
| occion A Receipts and  | Unrestricted                                     | Restricted          | Endowment  |  |                  |
|  | Unrestricted<br>funds                            | restricted<br>funds | Engowment<br>funds                               | Total funds  | Last year        |
|  | to the nearest £                                 | to the nearest £    | to the nearest £                                 | to the nearest £                                   | to the nearest £ |
| A1 Receipts  |  |                     |  |  |                  |
| Batten House   | 9,963  |                     |  | 9,963  |                  |
|  | 3,803  | 5,800               | <del></del> -                                    | 5,800  |                  |
| 3501   |  | 0,800               | <u> </u>   |  |                  |
| Donation   | 70   |                     |  | 70   |                  |
| Loan from M Clarke   | 1,052  |                     | <u> </u>   | 1,052  |                  |
| BC   | 1,365  |                     |  | 1,365  |                  |
| Loan from LTD company  | 1,030  |                     | - 1  | 1,030  |                  |
| Vear Neighbours  |  | 2,800               | - · · · -  | 2,800  | ·                |
| Sub total (Gross income for  |  |                     |  |  |                  |
| AR)  | 13,480   | 8,600               | W. M. W. W. L. L. W. W. W.                       | 22,080   |                  |
| A2 Asset and Investment sales,   | 1  |                     |  |  |                  |
|  |  | -                   |  | •  |                  |
| (see table).   |  |                     |  | · · · · · · · · · · · · · · · · · · ·              | r <del>-</del>   |
| ·  |  |                     |  | -  |                  |
|  |  |                     |  |  |                  |
| Sub total  |  |                     |  |  | }                |
|  |  |                     |  |  | -                |
|  |  |                     |  |  |                  |
| Total receipts   | 13,480   | 8,600               |  | 22,080   |                  |
|  |  |                     |  |  |                  |
| A3 Payments  |  |                     |  |  |                  |
| Bank Interest and charges  | 353  |                     |  | 353  | -                |
| Bursary  | 1  | 404                 |  | 404  |                  |
|  |  | 20                  | <del></del>                                      | 20   | -                |
| Drug screening kits  |  |                     | <del></del>                                      | 700  |                  |
| Loan from LTD company  | 700  | <b>~</b>            |  |  |                  |
| Loan from M Clarke   | 525  |                     |  | 525  |                  |
| Office Rent -  | . <u> </u>                                       | 1,072               |  | 1,072  |                  |
| Project administration   | 135  | 375                 |  | 510  | L                |
| Project expenditure  | 3,000  | 20                  |  | 3,020  |                  |
| Project management and delivery  | 4,795  | 6,458               |  | 11,252   |                  |
| Property maintenance   | 850  |                     |  | 850  |                  |
|  | 790  |                     |  | 790  |                  |
| Rates and water  |  |                     | <del></del>                                      | 1,579  | <del></del>      |
| Telephone and Internet   | 1,043  | 537                 |  |  |                  |
| Travel Expense   | 63   | 840                 |  | 903  |                  |
| Utilities Payment  | 206  |                     |  | 206  |                  |
| Website  | 16   |                     |  | 16   |                  |
| ,  | -  | -                   | -  | -  | -                |
| the state of the s |  | -                   | -  | -  |                  |
| <u>-</u>   | <del>                                     </del> |                     | <del></del>                                      |  |                  |
| Ve .   |  |                     |  | ·  |                  |
|  | <del> </del>                                     |                     | <del>                                     </del> | , <del>                                     </del> | <del></del>      |
|  |  |                     |  |  | <del></del>      |
|  | -  |                     |  |  |                  |
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| ·  | , ; ; <del>-</del>                               | · · · · · ·         | -  | * ' ** -   |                  |
| Sub total  | 12,475   | 9,725               |  | 22,200   |                  |
|  |  | <u> </u>            | <u> </u>   |  |                  |
| A4 Asset and investment  | · ·  |                     |  |  | •                |
|  |  | •                   |  |  |                  |
| purchases, (see table)   |  |                     |  | r  |                  |
|  | - 1  |                     | <b></b>  |  |                  |
|  |  |                     | -  | -  |                  |
| Sub total  |  |                     |  |  |                  |
| उपर रणसा   |  |                     |  |  | <u> </u>         |
| Ţotal payments   | 12,475   | 9,725               |  | 22,200   |                  |
|  |  |                     |  | ,  |                  |
| iour payments  |  |                     |  |  |                  |
| ,  | 4.005  | 4 425               |  | _ 121  | -                |
| Net of receipts/(payments)   |  | - 1,125             | -  | - 121  |                  |
| Net of receipts/(payments)   | 1,005<br>(1,125)                                 | - 1,125<br>1,125    | -  | - 121  |                  |
| Net of receipts/(payments) A5 Transfers between funds  |  |                     | -  |  |                  |
| Net of receipts/(payments)   | (1,125)  |                     | -  | -  |                  |

| Section B Statement of           | of assets and liabilities at                          |  | period          |               |
|----------------------------------|---|--|-----------------|---------------|
| -                                | -   | Unrestricted                                     | Restricted      | Endowment     |
| Categories                       | Details   | funds  | funds           | funds         |
| B1 Cash funds                    | Overdrawn bank balance                                | to nearest £                                     | to nearest £    | to nearest £  |
| Di Casil Idilos                  |   | <del>                                     </del> | <del>  </del>   | _             |
|                                  | -   |  |                 | -             |
|                                  |   | J  | -               | -             |
|                                  | Total cash funds                                      | 5 - 121  | -               | -             |
|                                  | (agree balances with receipts and paymen<br>account(s |  |                 |               |
|                                  | accounts  | " Unrestricted                                   | Restricted      | Endowment     |
|                                  |   | funds  | funds           | funds         |
|                                  | Details   | to nearest £                                     | to nearest £    | to nearest £  |
| B2 Other monetary assets         |   | -  | ·               | -             |
|                                  |   | -  | -               | -             |
|                                  |   | -  |                 | -             |
|                                  |   | <del>                                     </del> |                 |               |
|                                  | -   |  |                 |               |
|                                  |   | <b>-</b>   |                 | <del>-</del>  |
|                                  |   |  |                 | <u> </u>      |
|                                  |   | Fund to which                                    |                 | Current value |
|                                  | Details   | asset belongs                                    | Cost (optional) | (optional)    |
| B3 Investment assets             | 1   |  | <u> </u>        | -             |
|                                  |   | ] []   | - 1             | -             |
|                                  | -   |  |                 | -             |
|                                  |   | -  |                 |               |
|                                  |   | <b></b>  | -               | <u> </u>      |
|                                  | L   |  | <u> </u>        | L             |
|                                  |   | Fund to which                                    | Cost (optional) | Current value |
| mad a delicational               | Details   | asset belongs                                    | -               | (optional)    |
| B4 Assets retained for the       |   | _  |                 |               |
| charity's own use                |   |  |                 |               |
|                                  |   |  | -               | -             |
|                                  |   | 7  | -               | -             |
|                                  |   | <b>-</b>   | -               | •             |
|                                  |   |  |                 | -             |
|                                  | -   | <del></del>                                      | <u> </u>        | _             |
|                                  |   |  | <u> </u>        | -             |
|                                  |   |  | <del></del>     | <u> </u>      |
|                                  |   | _  []  |                 |               |
|                                  |   | Fund to which                                    | Amount due      | When due      |
|                                  | Details  Loan due to Walk to Freedom LTD              | liability relates Unrestricted                   | (optional)      | (optional)    |
| B5 Liabilities                   |   |  |                 |               |
|                                  | Loan due to Mark Clarke                               | Unrestricted                                     | 527             |               |
|                                  |   |  | 1 - 1           |               |
|                                  |   |  | -               |               |
|                                  |   |  | - 1             |               |
|                                  | <u> </u>  | _  |                 |               |
| Signed by one or two trustees on | Signature   | Print  | Name            | Date of       |
| behalf of all the trustees       |   |  |                 | approval      |
|                                  | <b>⊕</b> /  | PAUL MI  | NETT            | 28:01:20      |
|                                  |   |  | 7               | {             |