

The 2020 Trustees Annual Report



Solace International

(Prepared for presentation online (owing to current global health restrictions) in lieu of the Organisation's Annual General Meeting (AGM))¹

¹ This TAR would normally have been presented at the *Solace International* AGM for 2021. The Organisation's AGMs are usually held in February of each year and consider among other things, the TAR for the year before. Prior to the AGM, Trustees and select attendees would have had the chance to read and comment on the TAR



In line with established *Solace* organisational practice,
this document also serves as
Solace International's Annual General Report for the Year of our Lord, 2020

almost as soon as it is prepared (ideally by the end of Summer). Thus, the AGM in effect, rubber-stamps the TAR, since it would have effectively been approved albeit informally, in the preceding year. This is the case with this document and has been the Organisation's convention since 2015.



The LORD has Done this, and it is marvellous in our eyes.

— Ps 118:23 (NIVUK)



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Foreword

Welcome to the 2020 Trustees Annual Report for *Solace International* ('Solace'²). This document is a report which outlines the progress of *Solace International* in achieving its aims and objectives. The report is presented as distinct from – and yet in continuation of (therefore building upon), previous reports. As such, to the Glory of God our Sole, True and Eternal Solace – by His Love and in His Wisdom, this report uses in part or in whole at various points throughout, portions and sections which you may find in previous reports, including but not only, last year's and that of the year before. This shall hopefully remain the case, for as long as there remains, *Solace International*. May it Please God that long live *Solace*...long live *Solace International*!

² The name 'Solace' is generic – the aim being to serve as an umbrella name for the Organisation wherever it may be found – especially where local authorities for whatever reason, object to – or seek to milk, the original and main name of 'Solace International'. In Kenya for instance, (officials of) the NGO Coordination Board asked us to pay KSh16,000 (approx. \$160/£110), for the 'privilege' of having the word 'International' added to our official name. We will always aim however, to use the name 'Solace' wherever we go – and as much of the word 'International' as we can. At present, Solace is registered in the United Kingdom, as **Solace International** and in the Republic of Kenya, as **InterSolace Organisation**.



Mission Statement

With the Lord Jesus Christ as our Flawless Role Model, *Solace*'s Mission is to provide an excellent service positively impacting lives and always glorifying to God. Like our Unfailing Role Model Jesus, we aim to be – but positively so, different things to different people. Our each action will chiefly aim at contributing to the empowerment, development and all-round advancement of the communities wherein *Solace* is engaged whether indirectly or directly. Like Jesus our Unfailing Role Model was Wont to Do, *Solace* will always put the service user/client/customer ('needy') first; the needy will always be who, as well as what, drives us on and our services will generally be moulded around the needy as Guided by the Holy Spirit, Who alone Understands to Perfection our every need as individuals and as people. As our Unfailing Role Model Christ also Did, *Solace* will always aim for the highest standards with God the Highest Standard, our Guide and Focus. We want to be unique in everything we are engaged in; we want to be well-known for our overall excellent quality of service and marvellous personnel; we want to maintain an unassailable position among the best in our chosen fields of endeavour. Simply put, we just want to be the best. And by the Grace of God, we will be the best.



Resolution

The *Solace International* Board of Trustees (hereinafter referred to as ‘The Solace Board’, ‘The Board’ or ‘The Trustees’) hereby resolves that:

- 1.) The report outlined in this document is the Organisation’s Annual Report for 2020;
- 2.) It shall be called: ‘The 2020 Trustees Annual Report *Solace International*’ (‘TAR 2020’);
- 3.) Owing to current global health restrictions, the Report shall be presented online, instead of at the Organisation’s Annual General Meeting (AGM);
- 4.) In breaking with *Solace International* (‘Solace’) convention established in the Year of our Lord 2017, TAR 2020 is hereby officially complete and closed;
- 5.) This break is temporary and solely in recognition of current global health realities;
- 6.) TAR 2020 shall therefore include no other insertions;
- 7.) If there is a need for updates, such updates shall be treated as separate and distinct documents, even if such updates are termed and/or deemed supplements to TAR 2020.

Signed: *Dephrose N. Muyasa*

(for: Chief Administrator, *Solace International*)



A brief history of Solace International

‘Solace’ brings to mind other words such as: ‘alleviation’, ‘comfort’, ‘consolation’, ‘ease’, ‘encouragement’, ‘help’, ‘relief’, ‘soothing’, ‘succour’ and ‘support’, among several others.

On that basis, the Organisation was named, having been founded as a direct result of our Founder’s engagements with several vulnerable groups during a visit to Kenya in 2012.

Looking ahead, the Organisation was born out of a desire to positively impact lives while answering the Great Commission.³ The Founder relied at the time, on much goodwill.⁴

As a result of its formal launch in Spring of 2013, followed by official UK and Kenya registration, the Organisation turn its focus fully to the real reason for our existence.⁵

Core to our beliefs and plans for the next few years – and in line with our Founder’s vision, the Organisation has ambitions in Christ Jesus, of touching at least one life in every nation.

Even though quite small and not very well-known, *Solace International* is making inroads across the world despite a stark paucity of human, financial and general resources. Today, *Solace* is actively engaged in supporting people wherever it reasonably can. This Report is not just a chronicle, but a document of staggered growth, of harsh reality and of eager hope. *Solace* though, is here to stay.

³ Matt 28:18-20.

⁴ Names of some groups and individuals involved in the genesis of *Solace International* can be found in previous TARs.

⁵ Our reason for being can be summarised as helping those in need and honouring God.



Our Vision: What we see as our reason for being

We perceive *Solace* as a humble Vessel in the Hands of the Almighty God Who Deigns to Use us in Blessing His Creation and Furthering the Christian Faith.⁶ Through us He Offers Divine Solace, Touching lives in and through education, volunteering, enterprise, nutrition, spirituality and everywhere else as He Pleases. At *Solace* we are all about helping. We see ourselves touching at least one life and hopefully many more by the Grace of God, in every nation across the Earth.

This is what we see. This is our vision.

⁶ *Solace* is not affiliated to any Christian denomination and takes the official position that for all their merits, denominations are divisive – more like tribes in a primitive society wherein members of each tribe see themselves as the ‘superior breed’, ‘pure race’ or ‘Chosen ones’; they thus feel justified and even obliged, to look down on other tribes as being ‘lower’ or ‘less’ than themselves. For *Solace*, there is only One Church, only One Lord Jesus Christ and only One God.



Since the last TAR

A lot has happened since the last time we were here. As with every three-six-five-or-so cycle, there has been no shortage of kaleidoscopic undulations.

Back in 2019 as we were preparing and submitting the TAR for that cycle, the world was blissfully unaware of the coming shock which at the time, was germinating in the People's Republic of China.

COVID-19 as it has generally come to be known since the World Health Organisation (WHO) named it a few months back (WHO, 2020)⁷, has really changed things.

Despite the plethora of options, the reasoning behind its now-official name was that: “the disease is...a **CO**rona **VI**rus **D**isease which first appeared in **2019**” (Berger, 2020).⁸

Even so, Life has continued to go on, despite the range of measures across the globe seeking to efficiently and effectively handle the condition.⁹

⁷ Other names have included: ‘Wuhan (corona)Virus’, ‘The 2019-new coronavirus (2019-nCoV)’, ‘The China (corona)Virus’, ‘Novel coronavirus’ and simply ‘Corona’, among others (Corona Tracker, 2020; Kendra and Wachtendorf, 2020; Shu, 2020). The disease and its parent virus are noted to have generated more names than any of their peers (Berger, 2020). *Solace International* notes and agrees with the WHO’s 2015 stance, for names of diseases and viruses to be reasonable, fair, considerate and compassionate, to avoid stigmatising or otherwise harming any region, culture, group, people – or, animals (Shu, 2020).

⁸ The emphases are Dr Berger’s, not *Solace International*’s.



For *Solace International*, the situation has generated new challenges. However in the period covered by this report – and roughly equivalent to how long COVID-19 has lasted so far as a global pandemic, we have (in addition to all the areas and issues covered under failures and success below)...

- (1.) Galvanised our support base to show generosity like never before;
- (2.) Generated income however little, from outside the UK for the first time ever;
- (3.) Finally got our website going;
- (4.) Established a blossoming social media presence;
- (5.) Partnered with an orphanage – and a Police divisional headquarters (both in Kenya);
- (6.) Expanded our reach to include a few more countries – bringing our total to thirty-five-plus...and counting;

⁹ At the time of this report, the race is on to find a vaccine. Nonetheless, as an organisation engaged in alleviating poverty, protecting the less advantaged and advancing the Christian Faith, *Solace International* is however concerned that COVID-19 has resulted in many measures, some of which have induced panic, frustration and even cynicism. For *Solace International*, it is also worrying that several of the measures have been contradictory of each other and reflect a lack of international harmony or cohesion, while suggesting a further lack of compassion for the least privileged and/or most disadvantaged amongst us. *Solace International* further notes that a few of the measures do not have any proven basis in fact, science or Divine Truth.



(7.) Suspended the Solace Enterprise Empowerment Programme (SEEP) in its current classroom-based format;

(8.) Begun work on an online alternative;

(9.) Done more in terms of spiritual and pastoral work than we had probably achieved in any of the other years of *Solace's* existence before now.

Given the new realities, Solace International has also had to reflect on its values and to consider ways of thriving in a period of unprecedented mayhem-cum-uncertainty.

Heartily, we salute God our Provider and Protector, Who has Guided us – and so many others (individuals, groups, organisations, institutions, nations and communities) through it all.

In the period covered by this Report, *Solace* has hired twelve part-time fieldworkers, but fired ten, owing to acts of collaborative disloyalty, dishonesty, indolence and insubordination.

Jesus Christ our Lord and Saviour Continues however, to Help us learn all we must as we grow. We should thus expect another document in support of – but distinct from, this one, soon.



Kenya will be part of its focus as we believe that we have almost run the course of our heavy engagement with the country, although we are not likely to pull out or away completely.

Latin America has not received much focus from the Organisation and so along with the Caribbean Islands, the region presents us with exciting new challenges – and prospects.

Much work still needs to be done in Asia and Africa, though. We note too, that neither Australia, nor any of her neighbouring islands, have benefited in any way from *Solace International*.

Nepal therefore, is a breath of fresh air nonetheless, as it helps us improve our engagement with Asia. We are so humbled to know that we have been Permitted by Goodness to do so much.

Of course however, the work never stops. No charity can solve every problem. With God as our Guide, we are sure, that *Solace International* will cease attaining ever greater heights.



Charitable objects

The objects of *Solace* are:

- a.) To benefit the public;
- b.) The advancement of the Christian Faith (this, in accordance with the Statement of Faith and in such ways as the *Solace* Trustees from time to time may think fit);
- c.) The prevention or relief of poverty (especially, though not exclusively, among the economically disadvantaged peoples of the United Kingdom of Great Britain and Northern Ireland (UK), Africa and its Diaspora, Asia, the United States of America (US), Mexico and South America through the provision of emotional, financial, material, pastoral and other support, with the twin key aims of glorifying God and by His Grace, enabling individuals and/or communities, to become as they surely can, far better than they currently are.

Solace's aims and activities

The aims of *Solace* are captured in our Vision, Mission Statement and Activities. A brief recap of the those documents shows that the Organisation aims to:



- Be and remain, an international organisation operating across several continents of the world;
- Further the Christian Faith through the use of apostolic and deaconate means;
- Empower all people(s) whom we offer support, against poverty in all its forms through a careful study and understanding of 'poverty' in the relevant contexts as well as through the the formulation and delivery of relevant educational-cum-training programmes, the making of small grants and the highlighting of Holy Bible-based good practice and Principles;
- Work with other groups and individuals to achieve the above aims as well as to support other groups and individuals engaged in work similar to ours;
- Honour and testify about God the Almighty Owner of Everything, through our actions, as well as our activities.

Activities (What the charity does)

Solace in furtherance of its aims, engages in general charitable purposes as well as the following:

- a.) Education and training;
- b.) Prevention and relief of poverty;



- c.) Religious activities;
- d.) Economic/community development/employment;
- e.) Human rights, religious or racial harmony, equality and/or diversity.

Who the charity helps

Solace international helps the general public and Mankind. This means that we are not particular or discriminatory about who we help. The help we give is however subject to variables, such as:

- (1.) The availability of relevant human, financial and other resources;
- (2.) Strict criteria as set forth in the Organisation's Constitution, *Beneficiaries Policy* and/or other governing documents;
- (3.) Any other criteria laid down by the *Solace International* Board of Trustees.



How the charity works

There are several ways by which we work to achieve the above, the main one being that:

- a.) *Solace International* makes grants to individuals and to organisations;
- b.) We also develop and provide human resources;
- c.) *Solace International* offers governance and capacity-building support;
- d.) We are engaged in community-relevant training delivery, business support, as well as the facilitation of seminars and workshops;
- e.) Finally, *Solace* provides advocacy and advice/information as well as other services relevant to individuals in need and to communities.

In keeping with practice established in the original *Solace* Trustees Annual Report and maintained thereafter, as well as for ease of communication, this report uses the information bulleted under *Activities: What the Charity does* as subheadings in the two sections ('Successes', 'Failures') below. Also, in line with established *Solace* convention, the information under the other subheadings (e.g. 'Who the charity helps', 'How the charity works' and 'Charitable objects', etc.) contributes to fleshing out the report in the relevant sections.



The journey continued: Our successes

By the Grace of Almighty God, our Ever-Glorious Father and Solace, the Organisation has experienced success in several areas, improving on strides made in previous years. The successes outlined below are nonetheless presented in the spirit Laid out by our Lord Jesus Christ, via the Gospel according to Luke:

Likewise, when ye shall have done all those things which are Commanded you, say: ‘We are unprofitable servants: we have done that which was our duty to do’”¹⁰

The magnitude of what God has through us Wrought is highlighted by the fact that *Solace International* (“Solace”) has yet to receive any corporate funding, attract anything but minimal levels of donations or generate more than fairly low publicity. We can never appreciate the LORD Almighty enough regarding His Goodness as Demonstrated through this charity in in the following pages. As highlighted by the pertinent headings and subheadings below, the key barometer by which *Solace* measures its successes and failures is the list of what we set out to achieve. These goals appear in *Solace*’s basic information can be found replicated in this report, in relevant *Solace International* publicity material – and on the Charity Commission’s website.

¹⁰ Lk 17:10



<i>Area 1:¹¹ Education and training</i>	
<i>Activity</i>	<i>Details</i>
<i>Seminars and workshops</i>	<p>The LORD Wants us to be well educated, better informed and more Empowered. “My People perish” He Says, “from lack of knowledge”.¹²</p> <p>Thus, it is the position of <i>Solace International</i> that the more educated one is, the better able they would be to serve God optimally by among other things, contributing to the community and doing their best for their loved ones. <i>Solace</i> also holds, that the most effective antidote to the maladies of corruption, poverty and wanton violence (be it domestic, political, religious, ethnic or other) is through education. For this reason, <i>Solace</i> regularly puts on free training programmes. Depending on the topic and space, the programmes last from half a day (e.g. ‘Helping children settle in their new surroundings’) to twelve weeks (e.g. ‘<i>Solace</i> Enterprise Empowerment Programme’).</p>

¹¹ These areas are marked with numbers for purposes of making the book easier to read. They do not reflect any kind of order or priority list.

¹² Hos 4:6



<p><i>Seminars and workshops (cont'd)</i></p>	<p>As part of the training programmes we deliver (usually completely free of charge¹³) <i>Solace</i> uses the Christian Sacred Scriptures (commonly known as ‘the Holy Bible’), together with a creative mix of written and non-written sources. Nonetheless, through experience we stand now aware that not all our training programmes are of equal popularity everywhere. The education and self-employment programmes are usually the more attractive of our training programmes no matter where we go. Our successes in the area of training via seminars and workshops has been inevitably linked to our adeptness at adapting in line with needs of the relevant communities, mixing strong British values with those of other peoples and remaining true to our non-denominational Christian principles, to the Glory of Solace Himself, God the Almighty One. A full list of what programmes we offer accompanies this report (see: ‘Appendix A: Solace’s list of free training programmes’).</p>
<p><i>Books</i></p>	<p><i>Solace</i> has collected and distributed since 2014, over three thousand books. These have come from a myriad of sources including Joseph Dos Santos (the Organisation’s Founder), members of the public, abandoned publications, donated misprints, <i>Solace International</i> purchases, etc. The books tend to be mainly educational with a heavy bias for primary school-</p>

¹³ Where fees are applied, these are usually nominal and generally waived or reduced if the debtor so requests.



<i>Books (cont'd)</i>	<p>age readers. However, we have also distributed a good number of entertainment books such as novels, novellas and periodicals. We believe that reading enhances education, but reading would not be easy if it had to be without entertainment. For this reason, we have not restricted our work in this area to only academic textbooks or Christian religious publications. <i>Solace</i> continues to negotiate with schools and bookshops, both Christian and non-Christian, for more donations. In line with our aim of furthering the Christian Faith, the Organisation has also distributed so far, around a hundred bibles.</p>
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<i>Area: The prevention or relief of poverty (UK)</i>	
<i>Activity</i>	<i>Details</i>
<i>Foodbank</i>	<p>Several reports and research findings share the consensus that many UK families are unable to afford decent meals – even where the families have one or more gainfully employed breadwinners.¹⁴ It has also been noted, that one sign of neglect in child abuse cases is the continuous starvation and/or malnourishment of the child (Dos Santos, 2019). It has also been consistently found, that in a host of cases, families are unable to combine</p>

¹⁴ As the references below demonstrate, there are several reasons for this. Solace International will God Willing, issue a report on the matter sometime in the second half of 2021.



<p><i>Foodbank (cont'd)</i></p>	<p>food purchases with paying of rents, utility bills, insurance and other costs.</p> <p>While (thanks to God) there are many food banks and other food provisions (e.g. soup kitchens and food hubs), some families are too embarrassed, ashamed or even afraid to visit food banks or openly express their need for help with food, creating an added vulnerability. In response, <i>Solace</i> continues to operate its flagship ‘foodbank with a difference’. This is a floating foodbank which goes in search of the needy instead of waiting for the needy to find it. Jesus did not always Wait for those in need to come to Him: He more often than not, Moved around, Making Himself both available and accessible to the people in need of His Goodness. The strengths and weaknesses of this approach are outlined in previous TARs.</p>
<p><i>School support</i></p>	<p><i>Solace</i> continues to support schools in Kenya, to educate orphans and children from disadvantaged backgrounds. The level of support has however been scaled down in deference both to the Organisation’s lack of resources and the Organisation’s decision to reduce its involvement and presence in Kenya, effective 2021.¹⁵ <i>Solace</i>’s schools support varies, depending on the institution. This as noted in last year’s TAR, ranges</p>

¹⁵ The full report on this is to be issued in December (2020).



<p><i>School support (cont'd)</i></p>	<p>from ‘sponsoring’ where <i>Solace International</i> supports some children through school by paying for their school fees, school uniforms and other school-related needs, including but not restricted to, money for extra tuition, as well as capacity building.</p>
<p><i>Poverty-busting</i></p>	<p><i>Solace</i> continues to support parents experiencing poverty to deal with their situation by breaking free from the cycle/bondage of poverty. The priority is in light of the current global health situation regarding the novel coronavirus, no longer on single parents. Instead, we continue to generalise our support in this area, on a case-by-case basis. Small cash grants have been made (UK and elsewhere), but other forms of support such as the supply of foodstuff, arrangements with restaurants and pharmacists (Kenya), as well as signposting (UK and elsewhere) have become the hallmark of our work in this area as the Organisation adjusts to what has come to be known as ‘the new normal’ (Maragakis, 2020). Due to physical distancing requirements in light of the new normal, the Organisation’s flagship <i>Solace Enterprise Empowerment Programme</i> (SEEP) has been temporarily shelved. It has therefore not featured at all in the <i>Solace International</i> poverty-busting activities for the period covered by this report. Given that as noted in last year’s TAR, the SEEP-related workshops and seminars are both intellectually sound and Bible-based, yet presented in a way that people with minimum education may benefit from it while those with high education levels may not feel</p>



<p><i>Poverty-busting (cont'd)</i></p>	<p>condescended to, plans are afoot to ensure that as soon as possible next year, the SEEP will make a comeback. The plans include a rollout across places hitherto not involved such as Nigeria, the United States (US) and Nepal. The SEEP's secular version which uses non-Biblical texts is still being developed and should be ready for the planned rollout as referred to above, next year. The aim of formulating such an alternative yet similar-in-content-and-quality programme is to reach out to as many more people as we possibly can, without alienating them through the implication that the SEEP is a Christian programme only or that enterprise is unique to Christianity. In both its forms, the SEEP will also incorporate an employability element where those who may feel that they are not suited to running a business will be supported with their CVs, interview tips and application forms. Finally, subject to the availability of funds, we also help members of our target group(s) in the setting up of small businesses.</p>
<p><i>Collaboration</i></p>	<p>We are building relationships with other organisations – including corporate, charitable, academic, religious and unregistered community groups both in Kenya and the UK.¹⁶ This will allow us to help even more people in other areas without having to take on the financial and other costs of registration and opening offices everywhere. It is also a chance to</p>

¹⁶ Our letterheads reflect this as we tend to include at the bases of the documents, logos of most organisations we have worked or partnered with. Some groups are yet to be added though. They will be inserted as time goes on, subject to approval by the Trustees acting on the advice of the Chief Administrator.



***Collaboration
(cont'd)***

support other organisations towards achieving their own visions, aims and objectives. We are for instance, working with groups and individuals in Uganda, Sri Lanka, Nigeria, Nepal, Kenya, Ghana, Botswana and elsewhere. In light of current resource realities which the Organisation is currently having to live with, the collaborations have been largely informal and even indirect – such as our arrangements in Botswana, Cote d'Ivoire, Ghana, etc. As with our collaborations in Vietnam, Pakistan, Jamaica, India, Barbados, etc., some of the arrangements are still at a very foetal stage. However, interagency working remains a key aspect of the *Solace* modus operandi. In the UK, *Solace* continues to be a part of and/or engaged with the ACTS Church, Africa Youth Development Association (AYDA), Be Different 365, Born Again Revival Tabernacle International, Kenya (BARTI-K), Born Again Revival Tabernacle International, Malawi (BARTI-M), Born Again Revival Tabernacle International, Croydon (BARTI-UK), Black and Minority Ethnic Forum (BME Forum), Circle of Parents (CoP), Croydon Food Network (CFN), Croydon Voluntary Association (CVA), Deliverance Church International, Faiths Together in Croydon (FTiC), Full Gospel Churches of Kenya, Heads2Gether, Hope Africa Community, House of Prayer For All Nations, Kenya Assemblies of God, Kingston Voluntary Action (KVA) and Lambeth Voluntary Action (LVAC), Restoration World Revival Church and Winners Chapel, among others.



Area: The prevention or relief of poverty (Kenya and elsewhere)

<i>Activity</i>	<i>Details</i>
<i>Street kids</i>	Street children, ‘street kids’, or <i>chokoras</i> as they are known in Kenya, are minors (typically aged between six and fifteen years old) who for a variety of reasons (e.g. abuse, being orphaned, victims of crime, running away from home, drug addiction, etc.) are forced to live on the streets. They often move around in dishevelled packs of between five and forty persons. They are particularly vulnerable to violent criminals and are also usually easy targets for lynch groups when a theft or other petty crime has occurred but the perpetrators are unknown or unclear. ¹⁷ Criminal and terror gangs also find them easy to aim for. We do not have the capacity for rehabilitating them, but <i>Solace</i> has provided food and money to many <i>chokoras</i> , as well as companionship which in the absence of formal counselling, has proven quite helpful – especially in the cold and lonely – even dangerous hours of the night when most law-abiding adults are gone

¹⁷ This is not to say that the street children are entirely innocent. In their desperation, they have been known to commit serious crimes such as violent robbery, severe assaults and the occasional rape. However, *Solace* takes the position that nonetheless, street children are as a whole (despite the unfortunate and opprobrious actions of a minority within the group), quite vulnerable, being easy targets for every kind of criminal and violent person (which in part explains why street children tend to move in packs...safety in numbers). It must also be remembered, that they are minors.



	home, law enforcement agents are scarce and the streets are quite bare, very dangerous and truly lonely.
<i>Clothes supply</i>	<p>Between 2019 and 2020, <i>Solace International</i> has supplied around five thousand free clothes and shoes to those in need. Although in the past, <i>Solace</i> has also arranged for several individuals and groups to visit <i>Solace</i> premises to collect further consignments of clothes, in 2020, the focus was on ensuring that in the face of the current global health situation, no person who needed clothes was turned away empty-handed after coming to us. For the first time since the Organisation began this project in 2014, we have however completely run out of clothes as our stock numbering several thousands of clothes was emptied while we addressed the needs of those who turned to us. The supply of free clothes is a very important aspect of our work in the prevention or relief of poverty in Kenya where a large section of its people live below the poverty line and the buying of clothes is such a mountainous problem for many families. A small percentage of our clothes were given out in the UK as for only the second time in our history, we have had cases of people coming to <i>Solace</i> in England, for hope with clothing. The only other time this has happened, was in 2015 when users of our then-static UK foodbank almost routinely made requests for clothes. The key difference was that in 2015, <i>Solace International</i> gave out around 45% of its clothes collection in the UK, whereas in 2020, the UK figure stands at around 25%. The UK requests</p>



	were this time round, also often distinct from rather than connected to, food requests, unlike in 2015, when not a single request for clothes in the UK came from persons who did not also require help with food.
<i>Cash grants</i>	As already indicated, <i>Solace International</i> continues to make cash grants to those in need. The Organisation does not however, give loans. Our reasons for this can be found in the TAR for last year and the year before. That said, is an inevitable aspect of the Organisation's work that we make cash grants wherever and whenever we can. The grants are however, usually small and even so, only where there is no other alternative. All grants are subject to the availability of funds as well as strict criteria as laid out in our Beneficiaries Policy and the decision of the Trustees. This year, <i>Solace International</i> has made grants to beneficiaries in Botswana, Ghana, Malawi, Nepal and Nigeria.

<i>Area: Religious activities</i>	
<i>Activity</i>	<i>Details</i>
	In spite of the restrictions on movement across the world in general and Kenya as well as the UK in general, the Organisation has managed to



<p><i>The ‘Towards’ Reports</i></p>	<p>support a church in Kenya with this unique capacity-building tool. As indicated in previous TARs, every year since 2012, <i>Solace International</i> has contributed to the capacity-building of at least one church. The support offered in this regard ranges widely from helping to set up a youth and teens ministry (<i>Winners Chapel</i>, Malindi, Kenya), through to observing what could be going wrong in a church and suggesting ways to put it right (<i>Hope Africa</i>, Syiokimau, Kenya) to simple church planting (<i>Born Again Revival Tabernacle International</i> [BARTI] UK). In all, we have so far provided such support for more than ten churches and Christian ministries. The support usually culminates in a report with a title that begins: ‘Towards’ (e.g. ‘Towards A Better Youth Ministry’, ‘Towards Clearer Communication’, ‘Towards A Stronger Church’, etc.). The reports allow us to build, maintain and present a colourful portfolio of our work in this unique area of Christian ministry, while furnishing the ministries involved, their leaderships as well as others corporate and individual, who may learn from them, with the unique tool of an interested outsider’s keen eye as they seek to glorify God and meet people’s expectations through the work they do in His Name, by His Grace and to His Glory.</p>
<p><i>Preaching</i></p>	<p>Although <i>Solace</i> is not a church, our work in furtherance of the Gospel has brought us to the attention of several Christian leaders who have been glad to honour our Founder and by extension, <i>Solace International</i>, with the privilege of speaking God’s Word from their pulpits. In 2020 so far, there</p>



<i>engagements</i>	have been twenty-two such engagements. <i>Solace International</i> also has a Christian preaching platform and another for daily prayer. Both (as well as another for <i>Solace International</i> news and updates) are on <i>WhatsApp</i> .
<i>Evangelisation</i>	In the area of evangelisation, <i>Solace</i> continues to work with other ministries to reach out to God's People on the streets of the UK, Kenya and lately, Nepal. In addition (as already indicated above), our training programmes generally contain Bible-based material, although (as also indicated above) we are working on a non-Bible-based alternative.
<i>Bible distribution</i>	<i>Solace</i> continues to acquire through a variety of means including purchase and donations, bibles which are then distributed free of charge, to those who need but cannot afford to buy them. Last year, the Organisation received from St Francis Anglican Parish, Selsdon (Surrey), a generous ten-bible donation. These wonderful gifts are passed over to those who need them. We have also supplied about fifty children's bibles in Kenya since 2017. Such unique efforts are of course, quite expensive in terms of time and funds, but we are as always, quite glad as well as humbled and honoured, to serve the LORD and His People in this way.
<i>Other support</i>	<i>Solace</i> continues to support directly and indirectly, with cash and other resources, a variety of Christian charities. We also work hard to sensitise Christians to the fact that giving to other Christian charities is part of the obligation of giving to the Work of the LORD. Since 2019, we have been



<i>for the wider Church</i>	adding profiles of Christian charities at the backs of our publications. As indicated in last year's TAR, our newsletter, social media platforms and website all reflect this. In addition, <i>Solace</i> continues to support even more ministries across the world with a monthly tithe on income generated, as mandated in the <i>Solace</i> Tithe and Tithing Policy.
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<i>Area: Economic/community development/employment</i>	
<i>Activity</i>	<i>Details</i>
<i>Collaborations</i>	Our work in this area continues to be evidenced by outcomes. We are engaged as stated above, with CVA, Croydon Food Network, LVAC, etc. in addition, we have been almost from the start, part of the now-famous 'Rubbish meetings' hosted by a kaleidoscope of community luminaries, including Reverend Catherine Tucker (Holy Saviour Church, Broad Green and <i>Citizens</i> . In addition to collaborations with <i>Circle of Parents</i> (UK), <i>Groots-Mathare</i> (Kenya), <i>Heads2Gether</i> (UK) and <i>SOS Children's Village Buruburu</i> (Kenya), <i>Solace International</i> continues to work with several churches in Angola, Kenya, Malawi, Nepal, South Africa, Uganda and the UK. The collaborations have included capacity-building support and donations to orphanages. This year also, we organised a visit to the Area Command Headquarters of the Kenya Police in Buruburu, where the



	<p>Organisation spent time with top echelon police officers, sharing fruits and praying. <i>Solace International</i> also expressed support for the great and often dangerous work which the Kenya Police are doing, but balanced this with advice regarding reduction in police brutality, greater respect for human rights and protection of the innocent. We are glad to note that the admonition was received well.</p>
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<i>Area: Human rights, religious or racial harmony, equality or diversity</i>	
<i>Activity</i>	<i>Details</i>
<i>Domestic</i>	<p>The case remains as highlighted in our TAR for last year, that our work in this area is in sensitising communities during our preaching and educational engagements, as well as supporting like we have stated above, those whom we can, to gain or regain and maintain, independence through entrepreneurship – in addition to the provision of succour for those affected. We are yet though, to complete a proposed new programme in collaboration with <i>Groots</i>, Kenya, to help men understand how better to deal with issues leading up to domestic violence before they get out of hand. In keeping with Biblical principles, the programme also aims to help and encourage prospective victims of domestic violence to</p>



<i>violence</i>	<p>take some responsibility for preventing and stopping the blight, through being more careful and sensitive about what they say and do. In that regard also, informal feelers have been sent out to the England-based <i>Mighty Men of Valour</i> (MMV) and <i>African Youth Development Association</i> (AYDA) who we understand to have a solid record in handling domestic violence issues. Since (contrary to the widely-accepted viewpoint), domestic violence is not restricted to cases of men harming women, we are also considering a similar programme for women and currently looking for organisations in different countries, with which we can effectively partner in this regard.</p>
<i>Employee abuse</i>	<p>The abuse or maltreatment of employees is a socioeconomic problem which transcends all races and cultures across the world. We are actively engaged in supporting victims wherever and whenever we can. For reasons of confidentiality and sensitivity however, we regret that we cannot give any details in this report, other than to state that this is a problem that has actually resulted in threats to <i>Solace</i> staff, but which irrespective of the dangers involved, we will continue to challenge robustly, to the Glory of God Who has Ruled that: “a worker is worthy of their wages”.¹⁸</p>

¹⁸ The Holy Bible’s Gospel According to Saint Luke (Lk) 10:7 and Saint Paul’s First Letter (possibly) to Timothy (1Tim 5:18).



<i>Letters and advocacy</i>	<p>One of the aspects of poverty not often viewed as being connected to the problem, is advocacy. Many people are poor because they have no strong voice and no one to speak out/up for them. At <i>Solace</i>, we have continued however, to provide understated but quite effective support in this area for members of the public. We have found though, that the need for this service tends to vary according to country and culture. In addition, <i>Solace</i> continues to help many prospective job seekers in the production of very presentable CVs, cover letters and personal statements.</p>

<i>Area: General</i>	
<i>Activity</i>	<i>Details</i>
	<p><i>Solace</i> provides a free service in which we bring estranged family members back together. One of our greatest successes was the reconciliation in 2017, of a father and daughter who had not spoken for almost fifteen years and had actually lost contact with each other. The daughter approached us and through social media as well as other lines of enquiry, we managed to track him down in another part of the country and link</p>



<i>Family</i>	<p>them with each other again. Another area covered by this section of our work, is with regard to men who deny paternity of children it is reasonable to believe they have sired. We work to bring resolution to these situations as this ensures that irrespective of the rancour which may have overshadowed their parents' relationships, the children caught up in such situations can receive the support which as the Holy Bible Makes clear, they are entitled to from their fathers.</p>
<i>Targeting</i>	<p><i>Solace</i> works with individuals as well as communities. We are aware that certain persons in need of the support which charities provide, fail to meet specific criteria and so are unable to receive the help they need. We endeavour where possible, to identify such individuals and then provide relevant support within our means.</p>
<i>Policies</i>	<p><i>Solace</i> has continued to enhance its capacity-building through the compilation and application of relevant policies. We now have around twenty policies which among others, include the following policies: Accounts, Beneficiaries, Child Protection, Complaints, Conflict of Interest, Data Protection, Enterprise Empowerment, Equal Opportunities, Holiday, Invoice, Office Share, Tithe and Tithing, as well as Volunteer policies.</p>



<i>Integrity</i>	<p>Despite the almost indescribable financial pressures we are under, <i>Solace</i> has refused to cut corners such as engaging in bribery. Bribery has remained an almost immovable issue in Kenya. In the UK, <i>Solace</i> invariably returns all donations where doubts exist or persist, as to the source and/or motive of the donations.</p>
<i>Expanded reach</i>	<p>For the first time in our chequered history, <i>Solace International</i> has managed to generate revenue from beyond the UK. Although quite minuscule, the fact that it happened at all, is cause for both joy and hope. The Organisation pulled in around £200 from Kenya, plus £10 each from Botswana, Nigeria and Uganda. We also received a pledge for an unspecified amount from Malawi and are expecting more funds from Nigeria, based on collections still coming in.</p> <p>We have also expanded the list of countries where at least one person has benefited from our work and/or support. For instance, throughout 2020, the Republic of Nepal has benefited from <i>Solace's</i> financial, advisory and spiritual support. We are also negotiating with partners in Vietnam over the best way we can support some children with their schooling in one of the country's rural and most disadvantaged areas. <i>Solace International</i> is also exploring opportunities for partnership and support in Barbados and</p>



	Jamaica. Sri Lanka continues to receive <i>Solace</i> support, while we have also made financial and capacity-building contributions to groups and individuals in Portugal and Ghana.
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It must be noted, that these are just some, rather than all, of our successes so far. *Solace International* remains determined, focused and indefatigable as it seeks to keep working and recording more successes: little maybe, unseen sometimes, but real nonetheless and always worth celebrating, to the Glory of God the Almighty Father of all Creation, our Only Solace and the One from Whom all good things come.¹⁹

¹⁹ Eph 4:6; Jas 1:17



The journey continued: Our failures

To the Glory of God, we have been humbled by disappointment in several areas. The awareness of these shortcomings is however reflective of His Grace and Wisdom by which we are sure to improve. The relevant drawbacks have been outlined below, using the same format as in the case of ‘Successes’ above.

<i>Area: Education and training</i>	
<i>Activity</i>	<i>Details</i>
<i>Books</i>	The situation persists that we are not getting enough books for distribution. With schools closed for extended periods across the globe owing to the novel coronavirus discovered in China around 2019 (COVID-19) which at the time of this report, is ravaging many parts of the world. The demand for books still far outstrips the supply we are managing – even as the Organisation has purchased some books to boost its stock, for onward distribution to parents, guardians and families as they engage in impromptu and/or informal home-schooling. Part of the problem has been the financial costs of shipping so many books, but we have also struggled to pull in enough book donations. By way of addressing this issue, the fact remains, that <i>Solace</i> needs to explore more avenues for addressing these drawbacks such as liaising with national bookshops, engaging more schools and making the public more aware of



	the need for books in the countries which by the Grace of God and to His Glory, we are supporting.
<i>Training programmes</i>	Last year, we reported that our training programmes, even when free, are not generating the audience and participation numbers they should. Some (such as our recent programme for parents of school-age children held in collaboration with <i>Circle of Parents</i>) have even attracted an attendance/participation of zero. This obviously, is not good enough and so we are exploring ways to turn the situation around. A special committee set up by the Trustees in this regard, has yet to submit any report to us at all.

<i>Area: The prevention or relief of poverty (UK)</i>	
<i>Activity</i>	<i>Details</i>
	The alleviation and ultimate defeat of poverty remain a huge part of our work, being a job the Organisation takes quite seriously. Thus, as hitherto noted, <i>Solace International</i> provides to those in need, material reliefs such as clothes and financial support in the form of small grants. This it may be



***Material and
cash reliefs***

argued, is a laudable approach (Blattman, Fiala, and Martinez, 2014; Mora, 2017). Going by expert opinion in some quarters however, this approach is nonetheless, dubitable (Aizenman, 2017). It has in fact been noted, that: “(Although) giving money directly to poor people works surprisingly well...it cannot deal with the deeper causes of poverty” (Orton, 2013). *Give Directly* is an organisation which simply gives money to the poor (Give Directly, 2020). It has however been suggested that while the *Give Directly* approach is unique, direct and at least a provider of short-term relief, raw cash gifts cannot on their own solve the problem of poverty. (Starr and Hattendorf, 2014) As we endeavour to understand how best we can support individuals and their communities out of poverty, we are in a constant battle to ensure the Organisation is not left impoverished or struggling to stay afloat, as a result of its work among the needy.

A further issue under this section of the report is that owing to different backgrounds, beliefs, values, interests and mindsets, ‘poverty’ and ‘prosperity’ mean different things to different people and so it is becoming increasingly difficult if not totally impossible for the Organisation to adopt a generic intercontinental approach to poverty alleviation.



Area: Religious activities

<i>Activity</i>	<i>Details</i>
<i>Pastors’ breakfasts and</i>	So far, the Organisation has worked almost exclusively, with smaller generally Pentecostal churches. Except for the occasional engagement with Roman Catholic and Anglican parishes, not much has been achieved by way of engagement with mainstream churches. ²⁰ Although <i>Solace</i> is a Christian charity, we are finding that due to the dichotomous nature of Christianity’s doctrinal potpourri as well as issues to do with personality, politics and ethnicity, the <i>Solace</i> Pastors’ Breakfasts are not as well attended as we would prefer them to be. We continue to find also, that the ‘Towards’ Reports we took so much time, money and effort to prepare remain mostly unread and therefore their contents are rarely implemented, with the unfortunate but quite predictable result that the issues addressed by the reports continue to bedevil the relevant entities. We see this as a failure because for such an issue to persist so pervasively (only one of the eight reports has fully been read and considered), there must be something we are not doing right. ²¹ <i>Solace</i> is looking at ways of making the reports

²⁰ This is not necessarily for want of trying (in one Kenya case, a Presbyterian Church of East Africa [PCEA] parish showed open and inexplicable hostility towards us and our work). Efforts continue as the Holy Spirit Guides, to address this.

²¹ We have noted for instance, that in at least three of the ‘Towards’ reports, the leaders who received them, wanted us to give an oral summary of the reports to enable them circumvent the need for reading the documents in question



<i>other activities</i>	<p>more attractive – or ceasing this aspect of our work altogether. A final decision will be made on the matter at the <i>Solace</i> Trustees’ meeting billed for Spring of 2021 – where it will also be decided whether to continue with or terminate, the pastors’ breakfasts.</p> <p>Our bible distribution is both erratic and haphazard; for an organisation with a plethora of policies, it is an uncomfortably stark fact that there are no rules or documents governing how we collect bibles, what versions we prefer, who we give them to, how we identify need and reasons for giving them, etc. This is also an issue which we seek to address shortly. However, over three years after first highlighting these issues in a TAR, <i>Solace International</i> is yet to make much progress in these areas. As minutes of Trustees’ meetings still demonstrate, the Organisation does not consider this matter to be of high priority, thus, the Organisation remains without the relevant policy over three years on from our launch of the bible distribution programme late in 2016 – almost two hundred weeks on – and counting.²²</p>
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²² At the time of submission to the Charity Commission of this report, the Trustees had begun discussing what is likely to be known as the *Solace* Bible Collection and Distribution Policy. It is therefore highly likely that by the time of the next TAR, this matter would no longer be an issue or feature among the Organisation’s failures.



<i>Area: Economic/community development/employment</i>	
<i>Activity</i>	<i>Details</i>
<i>Collaborations</i>	<p>We have long recognised, that working together is an aspect of charitable work which will benefit all stakeholders greatly and so should be encouraged. It is also an essential aspect of Christianity which places great emphasis on unity “for there has God Commanded the Blessing”.²³ It is indeed true that <i>Solace</i> continues to see the benefits of collaboration; it is also true however, that we are yet to reach our full potential regarding such engagements, with like-minded organisations in the UK, Kenya and elsewhere.²⁴ In some cases, negotiations for working together appear to be taking too long. For instance (as noted in our previous annual reports), a</p>

²³ Ps 133:3.

²⁴ As this year’s TAR shows above, feelers which we sent out to pastors, churches and other groups (not necessarily Christian) who seek to work with *Solace* have yielded mixed fruit. While cases such as Zambia, Vietnam, Rwanda and Pakistan (as well as others including but not only: Jamaica, St Lucia and Barbados) are still at germinal stages, we are happy to report that by the Grace of God and to His Glory, we have secured solid relationships with groups and individuals in Ghana, Malawi, Nepal, Nigeria and South Africa. Our engagement in Uganda is however on hold as the orphanage we are supporting there, has been unable to demonstrate transparency in the use of the financial and other resources we sent them this year, last year and the year before. The Trustees have determined on the advice of the Organisation’s Chief Administrator, that in line with the Organisation’s Sanctions and Blacklisting Policy, sanctions against the orphanage will remain in place until the conclusion of a fact-finding mission planned for after the current COVID-19 situation eases.



	<p>collaborative effort between <i>Deliverance Church</i>, Kahawa, Kenya, took eighteen months to arrange, while over two years following initial talks, our attempt at collaboration with several corporate bodies in different countries (including but not only, Kenya and the UK) are yet to yield any real fruit. The challenge for <i>Solace</i> here is not simply the stalled, staggered or stopped negotiations, but the very crucial need for gaining a clearer awareness of the collaboration landscape, as this would enable the Organisation to choose prospective partners more carefully, while steering clear of drawn-out negotiations which seem to waste human, financial and other resources.</p>
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<i>Area: General</i>	
<i>Activity</i>	<i>Details</i>
	<p>We have at long last been able to set up a website²⁵ – and to establish a viable social media presence.²⁶ We are however, not as active as we could be on these platforms, the website remains erratic and we still do not have</p>

²⁵ www.solace.international

²⁶ We are on WhatsApp (+447904027127 – three platforms), Twitter (@a1solace) and Facebook (Solace Kimataifa, plus Intersolace Organization).



<p><i>Publicity</i></p>	<p>a newsletter or a blog. It is safe to say therefore, that despite the above-mentioned progress, we are still failing to ensure <i>Solace International</i> and the wonderful work we do, receive as much publicity as possible. This of course, contributes to another failure: the Organisation remains unnoticed by – and/or unattractive to, donors, sponsors and other entities who are undeniably necessary in the life of any and every charitable organisation. Due to the current global health situation, the 'Trustees' plan to address these issues has stalled. We remain optimistic though – especially though not only in light of the strides we have so far made, that by our next TAR, the issues raised under this section will move from the list of our failures to the list of our successes.</p>
<p><i>Funding</i></p>	<p>The point has been made in previous TARs, that <i>Solace International</i> is not in receipt of funding from any source. The Organisation considers this to be a failure because there is always funding available, even if <i>Solace International</i> has neither identified nor applied for any so far. We have also not registered for Gift Aid – a failure which has potentially denied us thousands of Pounds. The matter has unfortunately persisted in the sense that we have not received any funding – although thank God, compared to last year when the Organisation's funds took a steep nosedive, our income for the current year has shown some improvement.²⁷ On a</p>

²⁷ That said, the situation remains, that in the absence of funding, the Founder a freelance writer, donates around ninety-five per cent of all his income to *Solace International*. It is also a failure on the Organisation's



	positive note (though not positive enough to count as a success yet), Solace has identified several grant makers and is in the process of applying solo and as part of collaborative effort with other groups, to the identified grant makers, for funding.
<i>Expanded reach</i>	The Organisation aims to positively touch at least one life in every nation on Earth within the next two decades as God Wills. At current rates however, this may take much longer. Solace has not conducted an evaluation of all nations in which it is interested and this could further hamper its chances of achieving the above admittedly lofty goal, especially given the very hostile anti-Western and/or anti-Christian environments for which some of the target nations are known.

This report has endeavoured to present all the failures as far as we can recall. Thus, to the best of our knowledge, nothing has been left out. It is important to note that *Solace* perceives these failures, not as ends of a journey, but stops along the way – and which by the Grace of God, shall be addressed accordingly.

part that despite our formal and informal engagements in over twenty countries (see Appendix B), a sizable portion of the Organisation’s income continues to be spent on our work and interests in Kenya.



Conclusion

As shown by this report, *Solace International's* story so far, has been one of undulations – ups here and downs there. The point made in previous TARs still rings true in that the Organisation is punching well above its weight.

But it is hard to deny, that since despite myriad challenges (some admittedly self-inflicted), *Solace International* is doing so well, the Organisation deserves to be lauded. This is especially so, given the fact that we rarely seek recognition for the great and marvellous work we do.

Charities must however, tread a fine line between pride and humility – even in light of the point made previously, that before it can be taken seriously by those who matter in the life of organisations such as this one, there is still a long way to go for the Organisation.

Despite this, *Solace International* retains the ambition – and potential, for becoming a big player in the charity/NGO sector. The Organisation is under no illusions though, regarding how onerous the task ahead could be – as well as how lonely the journey can sometimes get.

Experiencing deficits in several areas (including but not restricted to: corporate sponsorship, donors of a copious and/or regular nature, volunteers, paid personnel, general resources, etc.) though *Solace International* might be, we are thankfully, not short on goodwill.



For all the goodwill we have at our ‘disposal’ (as demonstrated especially during this global health crisis by so many kind and loving souls), the trick remains in discovering how to best to harness it towards generating better more prosperous short- and long-term outcomes.

God has Granted the Organisation as noted in previous TARs, great optimism for the future – a future which depends heavily but happily on the sharp and bright minds which by the Grace of Eternal Providence our Solace, continue to come the Organisation’s way.

Having faith in the future just as good – and so, *Solace International* remains strong in both faith and confidence. Faith is distinct from optimism in that optimism seeks and sees sunshine ahead - but faith does more than that: it brings sunshine along.

It will come therefore as no surprise, that the pervasive view across the Organisation concerning *Solace’s* current difficulties, is: slippery and craggy though they may be, these difficulties are actually stepping-stones in the direction of Christ-Guaranteed success.



Jesus' Strength Enables us to do all things.²⁸ *Solace* is thus so convinced of its future success that the Organisation plans to physically expand even further afield – well beyond Kenya and the UK where currently it has Pleased the LORD that its only offices are.

Kenya has served us well – as well as we believe it possibly can, given the near-hostile atmosphere we have had to work under in that wonderful republic. Having endured for a fairly long while, the time seems ripe to finally up stakes and move our African base elsewhere.

Looking thus ahead, we are currently discussing possibilities with Nigeria, Ghana and Jamaica. Earlier considerations of Uganda, Rwanda and Botswana stalled; those talks have for the moment been shelved while we consider other options in Africa and beyond.

More to the point – as noted in a TAR previous to this one, the transnational influence of *Solace International* is growing in significance – despite our limited resources. This by the Grace of God and to His Glory, is partly because we never tire of reaching out to peoples in other lands.

Nonetheless, in light of our resource realities, we more often than not, must have recourse to the good offices of better-placed individuals and groups in most of these places and lands – a fact which undeniably comes with its own conglomeration of pros and cons.

²⁸ Philippians 4:13



Of course, the support we receive from individuals and groups where we have no official presence does not and cannot, be a substitute for a more tangible presence in some of those countries when and as the LORD Pleases. His Will is and shall always be, our key focus.

Put simply: *Solace International* operates by God's Grace, in His Presence, with His Provision, under His Guidance, at His Pleasure, for His Will and to His Glory. It is in this that we take solace, knowing that what we have set out to achieve carries His Blessing.

Quite certainly, greater and tougher challenges await *Solace International* in the future, yet as long as there remain people in need whose lives we can by the Grace of God impact positively, *Solace International* will never flag or flounder in its determination to do more for those who have less.

Right or wrong, we always operate to God's Glory, on the 'Triple D' platform of: Determination, Diligence and Dedication. We count it an honour to serve in the manner we do and with those we do. It (and everything else we do well), is the LORD's Marvellous Doing.

Solace International is also honoured to know that the LORD Continues – and will Continue, to Bless and Flourish the work of our hands. *Solace International* is going places...places of greatness and beauty – because that is what it is to serve the LORD in the way we do: great and beautiful.



Thus, we remain willing and able labourers in the LORD's Vineyard – working with others to address at His Behest, on the plentiful-Harvest-cum-labourer shortage²⁹ – gladly “making your life taste better and your light shine brighter, the way you were always Meant to be”.

In Jesus Christ's Name. Amen!

²⁹ Matt 9:37



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Appendices



Appendix A

Summary financial report

<i>Month</i>	<i>Money In</i>	<i>Money Out</i>
October (2019)	565	495
November (2019)	1315	1220
December (2019)	1278	1238
January (2020)	1505	1530
February (2020)	680	694
March (2020)	845	835
April (2020)	2195	2195
May (2020)	1135	1130
June (2020)	885	880
July (2020)	1065	1055
August (2020)	495	394
September (2020)	190	200
<i>Total</i>	12,153	11,866
<i>Net total = £287</i>		



Appendix B

Countries where Solace International operates or is otherwise engaged

No.	Country	Formal /Informal	Details
1.	Zimbabwe	Informal	<i>Support for individuals regarding shoe business</i>
2.	Zambia	Informal	<i>Support for missionary work originating in Kenya</i>
3.	Vietnam	Formal	<i>Under discussion: planned funding for schoolchildren who walk to school without shoes.</i>
4.	United States	Informal	<i>Spiritual support (especially counselling and prayer)</i>
5.	United Kingdom	Formal	<i>Advocacy, business support, capacity-building, employability, food bank, governance, pastoral/ spiritual support, research, seminars, workshops, etc.</i>
6.	Uganda	Formal	<i>Orphanage, poverty alleviation</i>
7.	Tanzania	Informal	<i>Clothes donation, poverty alleviation</i>
8.	Syria	Informal	<i>Cash donations to Muslim and Christian groups for Aleppo and Idlib, etc.</i>
9.	St. Lucia	Formal	<i>Mission support (especially capacity-building and governance); planned donations; writing</i>
10.	Sri Lanka	Formal	<i>Grants, poverty alleviation</i>
11.	South Africa	Formal	<i>Mission support (especially capacity-building and governance); planned donations</i>



12.	Sierra Leone	Informal	<i>Business support, capacity-building</i>
13.	Rwanda	Formal	<i>Mission support (especially capacity-building and governance); planned donations</i>
14.	Romania	Informal	<i>Poverty alleviation</i>
15.	Portugal	Formal	<i>Mission support (especially capacity-building, donations, governance, pastoral support, etc.)</i>
16.	Pakistan	Formal	<i>Mission support (especially capacity-building and governance); planned donations</i>
17.	Nigeria	Formal	<i>Capacity-building, grants, poverty alleviation, pastoral/ spiritual support, seminars, workshops</i>
18.	Nepal	Formal	<i>Grants, mission support (especially capacity-building)</i>
19.	Mozambique	Informal	<i>Business support; governance</i>
20.	Malawi	Formal	<i>Mission support (especially capacity-building, donations, governance, pastoral/ spiritual support)</i>
21.	Liberia	Informal	<i>Business support, capacity-building</i>
22.	Kenya	Formal	<i>Advocacy, business support, capacity-building, chaplaincy, clothes donations, employability, food bank, governance, hospital/ medical, orphanage support, pastoral/ spiritual support, reports, seminars, workshops, etc.</i>
23.	Jamaica	Formal	<i>Mission support; planned donation</i>
24.	India		<i>Mission support; planned donation</i>
25.	Ivory Coast	Formal	<i>Mission support (especially capacity-building and governance); planned donations</i>
26.	Ghana	Formal	<i>Business support; capacity-building; grants; pastoral/ spiritual support</i>



27.	Ethiopia	Informal	<i>Cash donations; pastoral/ spiritual support</i>
28.	Eritrea	Informal	<i>Business support; capacity-building</i>
29.	Equatorial Guinea	Informal	<i>Capacity-building; pastoral support</i>
30.	Congo-K	Informal	<i>Grants; mission support (especially capacity-building and governance); poverty alleviation</i>
31.	Congo-B	Informal	<i>Mission support (especially capacity-building and governance); planned donations</i>
32.	Cameroun	Formal	<i>Advocacy; business support; capacity-building, cash donations, pastoral care; writing</i>
33.	Brazil	Informal	<i>Pastoral care</i>
34.	Botswana	Formal	<i>Grants; mission support (especially capacity-building and governance)</i>
35.	Barbados	Formal	<i>Under discussion: mission support (especially capacity-building and governance); planned donations</i>
36.	Angola	Informal	<i>Mission support (especially capacity-building and governance); planned donations</i>



Appendix C

*The Solace International Statement of Faith*³⁰

We believe in One God, the Father, the Almighty, Maker of Heaven and Earth, of all that is – seen and unseen.

We believe in One Lord, Jesus Christ, the Only Son of God, Eternally Begotten of the Father: God from God, Light from Light, True God from True God, Begotten, not Made; of One Being with the Father – Through Him all things were Made. For us and for our Salvation, He Came down from Heaven; by the Power of the Holy Spirit, He Became Incarnate from the Virgin Mary and was Made Man. For our sake He was crucified under Pontius Pilate; He Suffered death and was buried. On the third day He Rose again in accordance with the Scriptures. He Ascended into Heaven and is Seated at the Right Hand of the Father. He will Come again in Glory, to Judge the living and the dead and His Kingdom will have no end.

We believe in the Holy Spirit, the LORD, the Giver of Life, Who Proceeds from the Father and the Son. Alongside the Father and the Son He is worshiped and glorified. He has Spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come.

Amen.

³⁰ This statement is by the Grace of God and to His Excellent Glory, based on what has come to be known as the Nicene Creed, being a summary of sorts regarding Divinely Revealed Truths Rooted in the Holy Bible as understood and agreed by the Church Fathers at the First Council of Nicaea in 325 AD (Porter, 2012). It is not a definitive statement (since no single statement can totally or perfectly outline what any individual, group or organisation believes). This Statement is dynamic. Thus, this *Solace International* Statement of Faith is subject to updating and restating as the Holy Spirit Leads, Teaches and Guides.



Appendix D

The Solace International Training Programme

(2020-2025)³¹

<i>Topic</i>	<i>What does it cover?</i>
1. Abuse	1 What is abuse? 2 Kinds of abuse 3 Signs and symptoms 4 Stereotypes and myths 5 What to do when a child expresses concerns to you 6 Consequences of suspected and/or actual child abuse for children and their families 7 The real victims of abuse 8 Consequences of false allegations 9 Questions worth asking when deciding whether, when and/or how to report suspected abuse.
2. Behaviour management Basics	1 Factors which influence behaviour of children and young people; 2 Guides to effective behaviour management; 3 Essential skills for effective behaviour management; 4 Some instances of behaviour which may require effective management skills; 5 Issues to consider in dealing with challenging behaviour.
3. Circle Time (CT)	1 What CT is; 2 Advantages, demerits and applications of CT; 3 Where (other than classrooms) can we apply CT? 4 Ways to make CT (even more) exciting; 5 A few things to consider while (or before) making use of CT.
4. Dealing with bullying	1 What really is bullying? 2 Myths and facts 3 Case studies 4 Probable causes 5 Some effects of bullying; 6 Where bullying takes place; 7 Do's and don'ts.

³¹ As God Wills, this programme is subject to review at least once every year.



5. Feeling and staying safe on the Internet	1 The greatness of the Internet 2 How it is especially great for our kids 3 What's there to be careful about on the Internet? 4 How we can help our children stay safe on the Internet 5 Some cyber myths and facts.
6. Helping children settle into new environments	1 Environments as capital 2 Things your child can do 3 Things your child <i>should</i> do 4 Where you come in 5 Myths and facts.
7. The joy of homework (and home [or private] study)	1 Advantages of homework and home study; 2 Disadvantages 3 Some excuses for not doing homework; 4 Some of the <i>real</i> reasons for not doing homework; 5 Ways to help our children study or do their homework and enjoy it; 6 Things to keep <i>strict</i> control of while your child studies; 7 Things to keep close by while your child studies; 8 Key questions parents might ask; 9 Myths and facts.
8. When things go wrong: How best to deal with your child's school and other authorities**	1 Why it matters to know this; 2 What could possibly go wrong? 3 The Fifteen-One Method; 4 Getting the facts straight 5 Understanding and working with procedure 6 The Golden Rule Approach 7 The value of thanks and praise.
9. Surviving your placement/apprenticeship	1 Why am I here? 2 What can go wrong? 3 What will go right (no matter what happens)? 4 Forces that matter; 5 The right mien 6 Getting it right; 7 Looking well ahead of here and now.
10. Stress management	1 Who needs stress? You need it. We do – all of us! 2 When stress becomes stressful; 3 How did they manage? 4 How you too can manage; 5 Born to conquer – living above it.
11.	1 Who needs teams anyway? 2 Identifying your team; 3 Ideal



Team play: Getting the best out of your team	team v your real team; 4 Like clockwork: Making the different parts work; 5 Keeping it that way; 6 What I need to be; 7 And after that?
12. Fussy Eating	1 Who eats fussily? 2 Why people do it; 3 Can it be outgrown, tamed, stopped? 4 Fussy eating myths; 5 Do's and don'ts
13. Get a Job – Keep A Job	1 Why you need a job; 2 What it takes to get one; 3 Is your CV right? 4 Interview tips; 5 Keeping your job; 6 If things get hot; 7 When things go wrong; 8 Looking ahead – “Learn from the wicked servant” 9 Getting fired gracefully; 10 No place for God. 1
14. Enterprise Empowerment	1 Scriptures on Prosperity; 2 Enterprising Quotes from outside the Scriptures; 3 Networking and what it does for you; 4 Seed-sowing: What it really is and what its role is; 5 Divine Principles of sowing; 6 Prosperity's Divine Keys; 7 Getting noticed: the Role of communication and good interpersonal skills; 8 How to prospect successfully for clients/customers; 9 Personal qualities you need for success in enterprise; 10 Traps and pitfalls to avoid 11 Charting your way: the value of a (good) Business Plan; 12 How to write a Business Plan 13 Contents of a good or strong Business Plan 14 How best to treat your Business Plan.
15. Dealing with domestic violence (DV)	1 Some definitions of DV 2 Why does DV happen? 3 Challenging the common/popular narrative 4 A matter of values? Considering what different cultures think, say and do about DV 5 Why we mustn't accept DV 6 What can you do about it? 7 Why intervention is not interfering 8 the Bible-based Christian take on DV 9 You are too good for nonsense.



Appendix E

Snapshots from the Solace International Gallery



What we do: In two simple words...Solace helps.

How we do it: We work with individuals, churches and other organisations to empower Christians against poverty. We offer training, small grants, help with education costs, capacity-building services, employability support, etc.

EEP Training Workbook manual by Pastor Joseph E - CA InterSolace

Where we do it: We have been active in several counties, most notably: Busia, Kakamega, Kiambu, Kilifi, Kisii, Machakos, Meru, Nairobi and Uasin Gishu.

Who we help: We help individuals mainly, although we have some areas of support such as capacity-building and training which are tailored specifically for organisations. Although we do not discriminate against anyone, our key beneficiaries include women forced out of education or social circles due to pregnancy, Christians interested in setting up businesses or boosting existing ones, orphans, street children, widows, disabled people and people who have no food to eat.

Why we care: We care because...

- God Created all people to have dignity; poverty is no reason to lose that Blessing.
- It is not the work of the Kenyan Government alone to improve lives: we all must help.
- We want to champion a new Kenya where every person thinks more about being nice and helpful to others.



EEP Trainees

EEP Training Session



How you can support us

There are three ways by which you can support us:

- Financially and/or materially.** You can make a donation of money and material resources; you could also leave us a legacy; the best option of all though, is for you to make a regular commitment like every week, every month, every quarter, etc. Remember: nothing is too little and nothing is too much. But whatever you give, it's all for a good cause and will surely help us give support to even more people. You can donate to us using at least one of the following means:
 - M Changa Paybill No. **891300** Account No. **24732** (no transaction charges)
 - By cheque. Please make cheques payable to: InterSolace Organisation
 - Safaricom Lipa Na Mpesa (Buy Goods) Till Number **778471** (InterSolace Organisation)
 - If you prefer direct payments our account details are Name of Bank: Family Bank, Cargem Account Number: **014 000 047 225** Account holder: InterSolace Organisation
 - Cash: We generally do not accept or encourage cash payments. However, if that is the only means convenient to you, please call our number and we will arrange collection.

We also have donation envelopes which can be delivered to you upon request or picked up from our office, during any of our activities, etc. Please note, when making a donation (except in cash), you must include a reference. This will help us know who gave the money; references are also helpful for accounting purposes. Please use Reference: 'DONATION' followed by your name. Thank you and may your gift speak for you in many places – to God's Glory!

- Volunteering.** We need volunteers. A volunteer is someone who works or gives their time to a cause or organisation without expecting to be paid for it. There are over one billion volunteers in the world and you could be one of them. Time they say is money – but at Solace we disagree: we believe, time is far greater than money. So, support us with your time. There are many volunteer roles at Solace and you could be just the right person to fill one of them.

- Talk about us.** We need publicity. You could help us by telling other people about us and/or linking us to donors, sponsors and philanthropists. We are doing so much for those in need, but no one will know and nobody will care if we don't get the message out. So, please talk to others about us. Oh – and that includes God. Talk to Him about Solace and all those other lovely organisations doing great stuff for people in need. Pray for us. Please.

See the list at the back of this brochure for more information about other groups like ours which are doing so much for God's People in Kenya

Solace International publicity literature: telling you just a bit about us

Solace publicity literature advertising one of our many activities



Matt 25:21-46

As we said, aside from Solace, there are many other Christ-focused organisations which are not churches, yet doing so much in Jesus' Name to help the needy. Why not think about honouring God and helping more people in need through supporting not just Solace, but one more of these? Here is a short list to choose from (there are others, but this is a good place to start)

- 01 CAFOD** (Catholic Fund for Overseas Development), Muguga Green Westlands, P.O. Box 56300 Nairobi; <https://cafod.org.uk>
About-us/Where-we-work/Africa/Kenya. This powerful and remarkable organisation is also contactable via each Roman Catholic diocese in Kenya. CAFOD has many development and anti-poverty projects around the world, including across East Africa. One example is 'Hands On Kitul' which is providing new trees, clean water supply and great opportunities in south-eastern Kenya. Visit <https://cafod.org.uk/News/Voices/Hands-on-Kenya> for more information.
- 02 Christian Mission Aid (CMA)**, P.O. Box 57951, Tel: +254 (020) 2721872; <http://www.cmaid.org/mission-mission/>. CMA seeks to develop communities, ensuring they are free from spiritual and socio-economic poverty. In addition to work in the areas of drought, HIV/AIDS and drought recovery, this marvellous organisation runs a Girls' Rescue Centre in Olodolokoshi, Kaijadia County. CMA has the stated mission of reaching out with Christ's Love through development assistance to desperate communities, emergency relief provision, the raising of church and community leaders, as well as youth mentoring.
- 03 Open Doors Kenya** (Open Doors), Life Ministry, 2nd Floor, P.O. Box 30870, Nairobi; <http://www.opendoors.org/>. This truly intrepid organisation supports Christians facing persecution in different places across the globe – including of course, Africa and Kenya. Open Doors also has a list of countries where it is most dangerous to be a Christian. The work Open Doors does includes things such as Bible supplies, protection for threatened Christians and financial/material aid to orphans and widows left behind by pastors who have been murdered for their Christian faith.
- 04 The Life Ministry Kenya** (Life Ministry), Rose Avenue, Nairobi. Phone: +254 (01) 722 20251; <https://linkkenya.org/what-we-do>. Life Ministry has been operating in Kenya for over forty-five years. This resilient and ground-breaking organisation is focused on discharging the Great Commission through a variety of pioneering and creativity including education, sports and film. They also run a school among communities such as the Orma, Mursi and Somali, where for a variety of reasons such as poverty, nomadism and apathy, it is quite challenging to run a school – especially a Christian school.
- 05 The Salvation Army International Kenya East Territory** (The Salvation Army), Mainst Avenue, Karen, Nairobi, Kenya; P.O. Box 24927 Nairobi 00102; +254 (020) 240 3765; <https://www.salvationarmy.org/ing/kenyaeast>
- 06 The Salvation Army International Kenya West Territory** (The Salvation Army), Mumia Highway Rd, Kakamega, P.O. Box 660 Kakamega 50100; <https://www.salvationarmy.org/ing/kenyawest>. The Salvation Army has been present informally in Kenya for over 120 years and formally for close to a century. This truly effective organisation is engaged in poverty relief, education, anti-trafficking, etc.



Do more than just going to church: support a Christian organisation today. . . please.

InterSolace Organisation Epen House Buruburu Phase One, Nairobi
Tel: 254 77 33 14 14 7; E-mail: intersolace@gmail.com
Facebook: [InterSolace organization](https://www.facebook.com/InterSolaceOrganization)
Website (coming soon): www.solace.international

INTERSOLACE ORGANISATION (Solace)



Three questions for you:

1. What do you think of tithing and giving – do you know your church is not the only place to bring God what you have for His Storehouse?
2. Do you support any Christian organisations other than your church – do you even know of any such groups?
3. Have you heard of InterSolace Organisation (also called Solace)?

Whatever your answer to the above, there are many Christian organisations which are doing so much in the community to help others. InterSolace Organisation ('Solace') is one such organisation

True love: Solace flier encouraging people to support other charities besides Solace



Snapshot of the Solace International Annual General Meeting 2020





Faces from one of the schools supported by Solace International in Kenya (with permission)



A Solace International workshop in session





Best foot forward: stepping out for Solace





Solace International donations: Clothes parcels



Solace International donations: Bucket with tap for COVID-19-related handwashing






Solace International donations: Food parcels



Solace, sweetness and strength: Standing with those in dire need





Our office, our people: Solace paid and unpaid staff relax in the Solace (Kenya) office



SOLACE INTERNATIONAL

NAME : JOHN DOE
NATIONAL I.D. NO : 94064440
SOLACE S.I.D. NO : 01
DESIGNATION : FIELD WORKER
CARD EXPIRY DATE : 1ST JUNE 2021





Scan this QR Code
to verify details.

IF LOST AND FOUND PLEASE MAIL OR DELIVER IT TO
INTER SOLACE ORGANIZATION OFFICES, BURU BURU PHASE 1, NAIROBI.
OR CONTACT: +254 77 33 14 14 7. E-MAIL: intersolace@gmail.com.
Facebook: Intersolace Organization.
WEBSITE: www.solace.international

Prototype Solace fieldworkers identity card



Powerful lineup: Solace International fieldworkers make a grrraaannnd stand



Solace International creates smiles – there's lots and lots...enough to go round



God has a Soft Spot for orphans: Solace International stands by an orphanage (with permission)



The Police is your friend: Solace International sharing with the folks in blue



With love from Nepal – Solace across the seas



SOLACE

Needs your financial, material, spiritual and general support so we can reach even more people in this very difficult period.

PLEASE MAKE A DONATION OF ANY AMOUNT

IN THE U.K

Sort code: 20-24-64 Bank: Barclays
Account Number: 93234053
Account Name: SOLACE INTERNATIONAL
Reference: DONATION then YOUR NAME

IN KENYA

1. FAMILY BANK
Acc Name: INTERSOLACE ORGANIZATION
Acc. No: 01400047225
2. Online Mchanga
Visit: <https://changa.page.link/pnj3>
to donate by card and other options (Worldwide)
or use phone PAYBILL No: 891300
Acc. No.: 24732
3. LIPA NA MPESA/BUY GOODS
TILL NO.: 778 471



SOLACE

Needs your financial, material, spiritual and general support so we can reach even more people in this very difficult period.

PLEASE MAKE A DONATION OF ANY AMOUNT

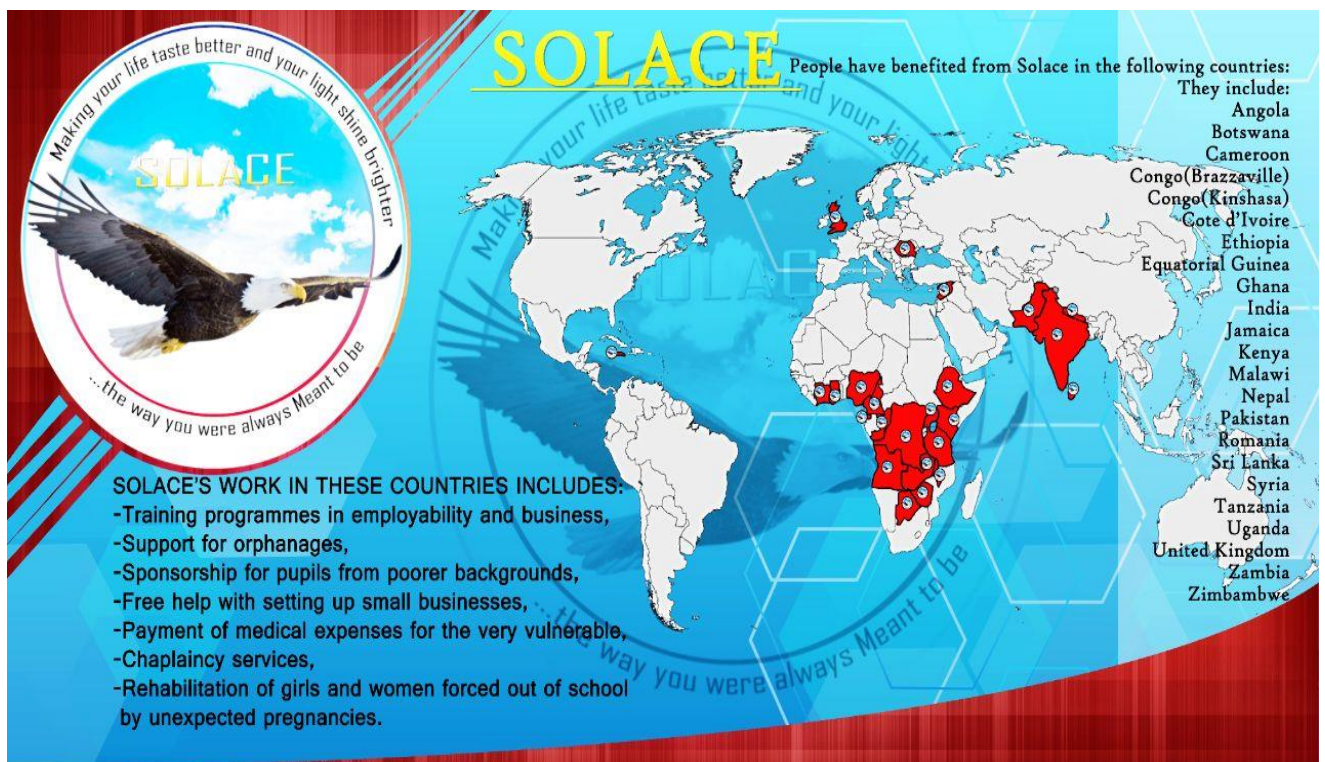
IN KENYA

1. FAMILY BANK
Acc Name: INTERSOLACE ORGANIZATION
Acc. No: 01400047225
2. Online Mchanga
Visit: <https://changa.page.link/pnj3>
to donate by card and other options (Worldwide)
or use phone PAYBILL No: 891300
Acc. No.: 24732
3. LIPA NA MPESA/BUY GOODS
TILL NO.: 778 471



For more information, call:
+254 716 277 217 | 773 314 147





A little reminder (as at 2018) of our big reach by God's Grace: Solace – truly International

...and to His Glory – in His Presence, still going strong!



Dated Saturday, this nineteenth day of September, in the Year of Our Lord, 2020



The LORD is Solace Eternal

"My heart rejoices in the LORD – my horn is exalted in the LORD. I smile at my enemies, because I rejoice in Your Salvation. No one is holy like the LORD, for there is none besides You, nor is there any rock like our God. Talk no more so very proudly; let no arrogance come from your mouth, for the LORD is the God of knowledge – and by Him actions are Weighed. The bows of the mighty men are Broken – and those who stumbled are girded with strength. Those who were full have hired themselves out for bread, and the hungry have ceased to hunger. Even the barren has borne seven – and she who has many children has become feeble. The LORD Kills and Makes alive; He Brings down to the grave and Brings up. The LORD Makes poor and Makes rich;

He Brings low and Lifts up. He Raises the poor from the dust and Lifts the beggar from the ash heap, to Set them among princes and Make them inherit the Throne of Glory. For the pillars of the Earth are the LORD's and He has Set the world upon them. He will Guard the feet of His Saints, but the wicked shall be silent in darkness. For by strength no man shall prevail. The adversaries of the LORD shall be Broken in pieces; from heaven He will Thunder against them. The LORD will Judge the ends of the Earth. He will Give Strength to His king and Exalt the horn of His Anointed".

(1Sam 2:1-10) NKJV





Solace International

2020



The 2019 Solace International Trustees Annual Report



CHARITY COMMISSION
FOR ENGLAND AND WALES

Solace International
Solace International

No (if any)

Receipts and payments accounts

CC16a

For the period
from

01-Oct-19
01-Oct-19

To

Period end date
30-Sep-20

Section A Receipts and payments

	Unrestricted funds to the nearest £	Restricted funds to the nearest £	Endowment funds to the nearest £	Total funds to the nearest £	Last year to the nearest £
A1 Receipts					
Oct-19	565	-	-	565	420
Nov-19	1,315	-	-	1,315	195
Dec-19	1,278	-	-	1,278	100
Jan-20	1,505	-	-	1,505	66
Feb-20	680	-	-	680	2,014
Mar-20	845	-	-	845	55
Apr-20	2,195	-	-	2,195	375
May-20	1,135	-	-	1,135	235
Jun-20	885	-	-	885	250
Jul-20	1,065	-	-	1,065	420
Aug-20	495	-	-	495	220
Sep-20	190	-	-	190	50
Sub total (Gross income for AR)	12,153	-	-	12,153	4,400
A2 Asset and investment sales, (see table).					
	-	-	-	-	-
	-	-	-	-	-
Sub total	-	-	-	-	-
Total receipts	12,153	-	-	12,153	4,400
A3 Payments					
Oct-Dec 2019	2,953	-	-	2,953	832
Jan-20	1,530	-	-	1,530	148
Feb-20	695	-	-	695	1,750
Mar-20	835	-	-	835	95
Apr-20	2,194	-	-	2,194	325
May-20	1,130	-	-	1,130	241
Jun-20	880	-	-	880	94
Jul-20	1,055	-	-	1,055	590
Aug-Sep 2020	594	-	-	594	251
Sub total	11,866	-	-	11,866	4,326
A4 Asset and investment purchases, (see table)					
	-	-	-	-	-
	-	-	-	-	-
Sub total	-	-	-	-	-
Total payments	11,866	-	-	11,866	4,326
Net of receipts/(payments)	287	-	-	287	74
A5 Transfers between funds	-	-	-	-	-
A6 Cash funds last year end	-	-	-	-	-
Cash funds this year end	287	-	-	287	74

Section B Statement of assets and liabilities at the end of the period

Categories	Details	Unrestricted funds to nearest £	Restricted funds to nearest £	Endowment funds to nearest £
B1 Cash funds		-	-	-
		-	-	-
		-	-	-
	Total cash funds	-	-	-
	(agree balances with receipts and payments account(s))	Agreement Error	OK	OK
B2 Other monetary assets	Details			
		-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
		-	-	-
B3 Investment assets	Details	Fund to which asset belongs	Cost (optional)	Current value (optional)
			-	-
			-	-
			-	-
			-	-
B4 Assets retained for the charity's own use	Details	Fund to which asset belongs	Cost (optional)	Current value (optional)
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
			-	-
B5 Liabilities	Details	Fund to which liability relates	Amount due (optional)	When due (optional)
			-	
			-	
			-	
			-	
Signed by one or two trustees on behalf of all the trustees	Signature	Print Name	Date of approval	
	Lampzey, N.	Naina Lampzey	15-Sep-20	
	L. Podiephatshwa	Lorraine Podiephatshwa	15-Sep-20	