

## **Trustees' Annual Report for the period**

From 01/04/2021 Period start date To 31/03/2022 Period end date

Charity name: 10<sup>th</sup> Matlock (1<sup>st</sup> Wirksworth) Scout Group

**Charity registration number: 520669** 

# **Objectives and Activities**

|                                                                                                                                                                      | SORP reference     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary of the purposes of the charity as set out in its governing document                                                                                          | Para 1.17          | The charity, 10 <sup>th</sup> Matlock(1 <sup>st</sup> Wirksworth) Scout Group has maintained and exceeded the stated aims of the charity which is to engage children and young people to be good citizens.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Summary of the main activities in relation to those purposes for the public benefit, in particular, the activities, projects or services identified in the accounts. | Para 1.17 and 1.19 | The main activities of the charity are centred around a variety of Scouting activities that are both indoor and outdoor. It must be noted that during 2021, the activities of the group were restricted due to Covid 19, however, many activites were able to be delivered within our safe operating procedures, following risk assessments.  The activities range from practical craft and creative ones, through to adventurous ones such as camping, hiking, climbing and taking part in other community events such as Remembrance day.  The importance of other activities that relate to children and young people being global citizens, who are resourceful, respectful and resilient are also included in activities delivered by our team of volunteer leaders. There are a range of awards and badges that are part of a development of skills and knowledge that the children and young people are introduced to over a number of years.  At any one time, there are around 60 children and young people actively engaged in Scouting activities between the ages of 6 and 14 years, with a number of these also going on to continue as older teenagers with our scouting partner organisations. The group welcomes boys, girls and anyone, however they identify.  The Scout Hut is made available for |

wider community benefit. Of note is the local community Wirksworth Festival, where the Scout Hut is a venue for artists to display and promote their works; the young people help and serve refreshments and hundreds of people over a weekend can use the facilities.

The trustees have had a number of changes including new members x2, with x2 people retiring from positions, including the Treasurer, however, this position is looking to be replaced with one of the new Trustees. With a number of positions remaining available on the trustee board, the group are looking at how to recruit more volunteers into positions and as trustees. With a small yet vibrant community, the pool of local people is relatively limited. Parents are engaged and act as helpers for some of the scouting activities. People are also adjusting to social and community activities being fully available following on from the restrictions of the last 2 vears.

The Charity is in a strong position going forwards however, with growing numbers of young people wanting to join and volunteers as leaders continuing to come forward. The finances are also in a healthy position, aided by government grants due to the impact of Covid19 pandemic. The impact on Covid19 cannot be underestimated in its impact on children and young people socially and so we are pleased to report that many of our activities are now back to a normal level.

Statement confirming whether the trustees have had regard to the guidance issued by the Charity Commission on public benefit

Para 1.18

The 10<sup>th</sup> Matlock (1<sup>st</sup> Wirksworth) Scout Group provides public benefit, by ensuring that its activities are those that encourage children and young people to want to engage with and take part. By providing a range of different activities, the participants are able to develop into well rounded citizens as well as increasing their skills, knowledge and resilience for a modern world. The activities focus around providing the benefit for local children and young people, who live in or near to the area of Wirksworth, Matlock, in the Derbyshire Dales of England, UK.

When reviewing our activities, along with our aims and objectives, the trustees confirm that they have referred to the guidelines of the Charities Commission general guidance on public

|                                                                                                                                                                                                 |                | benefit and that this shall be further taken note of for any future plans going forward. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------|
| Additional information (option You may choose to include fur                                                                                                                                    |                | where relevant about:                                                                    |
| Policy on grant making                                                                                                                                                                          | Para 1.38      |                                                                                          |
| Policy on social investment including program related investment                                                                                                                                | Para 1.38      |                                                                                          |
| Contribution made by volunteers                                                                                                                                                                 | Para 1.38      |                                                                                          |
| Other                                                                                                                                                                                           |                |                                                                                          |
| Achievements and Per                                                                                                                                                                            |                |                                                                                          |
|                                                                                                                                                                                                 | SORP reference |                                                                                          |
| Summary of the main achievements of the charity, identifying the difference the charity's work has made to the circumstances of its beneficiaries and any wider benefits to society as a whole. | Para 1.20      |                                                                                          |
| Additional information (option You may choose to include fur                                                                                                                                    |                | where relevant about:                                                                    |

| Achievements against objectives set                          | Para 1.41 |  |
|--------------------------------------------------------------|-----------|--|
| Performance of fundraising activities against objectives set | Para 1.41 |  |
| Investment performance against objectives                    | Para 1.41 |  |
| Other                                                        |           |  |

# **Financial Review**

| Review of the charity's financial position at the end of the period              | Para 1.21 |  |
|----------------------------------------------------------------------------------|-----------|--|
| Statement explaining the policy for holding reserves stating why they are held   | Para 1.22 |  |
| Amount of reserves held                                                          | Para 1.22 |  |
| Reasons for holding zero reserves                                                | Para 1.22 |  |
| Details of fund materially in deficit                                            | Para 1.24 |  |
| Explanation of any uncertainties about the charity continuing as a going concern | Para 1.23 |  |

Additional information (optional)
You may choose to include further statements where relevant about:

| Tod may choose to melade fait                                                   | TOT STATESTICS |  |
|---------------------------------------------------------------------------------|----------------|--|
| The charity's principal sources of funds (including any fundraising)            | Para 1.47      |  |
| Investment policy and objectives including any social investment policy adopted | Para 1.46      |  |
| A description of the principal risks facing the charity                         | Para 1.46      |  |
| Other                                                                           |                |  |

# **Structure, Governance and Management**

| Description of charity's       |           |  |
|--------------------------------|-----------|--|
| trusts:                        |           |  |
| Type of governing document     | Para 1.25 |  |
| (trust deed, royal charter)    |           |  |
| How is the charity             | Para 1.25 |  |
| constituted?                   |           |  |
| (e.g unincorporated            |           |  |
| association, CIO)              |           |  |
| Trustee selection methods      | Para 1.25 |  |
| including details of any       |           |  |
| constitutional provisions e.g. |           |  |
| election to post or name of    |           |  |
| any person or body entitled    |           |  |
| to appoint one or more         |           |  |
| trustees                       |           |  |

Additional information (optional)
You may choose to include further statements where relevant about:

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|-------------------------------------------------------------------------------------------|-----------|--|
| Policies and procedures adopted for the induction and training of trustees                | Para 1.51 |  |
| The charity's organisational structure and any wider network with which the charity works | Para 1.51 |  |
| Relationship with any related parties                                                     | Para 1.51 |  |
| Other                                                                                     |           |  |

## **Reference and Administrative details**

### Names of the charity trustees who manage the charity

|    | Trustee name | Office (if any) | Dates acted if not for whole year | Name of person (or body) entitled to appoint trustee (if any) |
|----|--------------|-----------------|-----------------------------------|---------------------------------------------------------------|
| 1  |              |                 |                                   |                                                               |
| 2  |              |                 |                                   |                                                               |
| 3  |              |                 |                                   |                                                               |
| 4  |              |                 |                                   |                                                               |
| 5  |              |                 |                                   |                                                               |
| 6  |              |                 |                                   |                                                               |
| 7  |              |                 |                                   |                                                               |
| 8  |              |                 |                                   |                                                               |
| 9  |              |                 |                                   |                                                               |
| 10 |              |                 |                                   |                                                               |
| 11 |              |                 |                                   |                                                               |
| 12 |              |                 |                                   |                                                               |
| 13 |              |                 |                                   |                                                               |
| 14 |              |                 |                                   |                                                               |
| 15 |              |                 |                                   |                                                               |
| 16 |              |                 |                                   |                                                               |
| 17 |              |                 |                                   |                                                               |
| 18 |              |                 |                                   |                                                               |
| 19 |              |                 |                                   |                                                               |
| 20 |              |                 |                                   |                                                               |

| Corporate trustees - names of | the directors at the date the rej | oort was approved |
|-------------------------------|-----------------------------------|-------------------|
| Director name                 |                                   |                   |
|                               |                                   |                   |
|                               |                                   |                   |
|                               |                                   |                   |
|                               |                                   |                   |

Name of trustees holding title to property belonging to the charity

| Trustee name | Dates acted if not for whole year |  |
|--------------|-----------------------------------|--|
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |
|              |                                   |  |

| Description                                                                                                                                                                                                                          |                      |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|
| Description of the assets held in this capacity                                                                                                                                                                                      |                      |                                                    |
| neia in un                                                                                                                                                                                                                           | s capacity           |                                                    |
| Name and objects of the charity on whose behalf the assets are held and how this falls within the custodian charity's objects  Details of arrangements for safe custody and segregation of such assets from the charity's own assets |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
| Additional                                                                                                                                                                                                                           | information (optio   | nal)                                               |
| ames and                                                                                                                                                                                                                             |                      | ers (Optional information)                         |
| Type of<br>adviser                                                                                                                                                                                                                   | Name                 | Address                                            |
| MANISEI                                                                                                                                                                                                                              |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      |                      | _                                                  |
|                                                                                                                                                                                                                                      |                      |                                                    |
| Name of c                                                                                                                                                                                                                            | hief executive or na | mes of senior staff members (Optional information) |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      |                      |                                                    |
|                                                                                                                                                                                                                                      | ions from disal      | activo                                             |
| Exempti                                                                                                                                                                                                                              | ions from discl      | osure                                              |
| -                                                                                                                                                                                                                                    | ions from disclo     |                                                    |
| -                                                                                                                                                                                                                                    |                      |                                                    |
| -                                                                                                                                                                                                                                    |                      |                                                    |
| -                                                                                                                                                                                                                                    |                      |                                                    |
| -                                                                                                                                                                                                                                    |                      |                                                    |

# **Declarations**

The trustees declare that they have approved the trustees' report above.

| Signed on behalf of the                | e charity's trustees |   |
|----------------------------------------|----------------------|---|
| Signature(s)                           |                      |   |
|                                        |                      |   |
| Full name(s)                           |                      |   |
|                                        |                      |   |
| Position (eg Secretary,<br>Chair, etc) |                      |   |
|                                        |                      |   |
| Date                                   |                      |   |
|                                        |                      | I |



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# **Receipts and payments accounts**

| For the period from | 4/1/2021 | То | 3/31/2022 |
|---------------------|----------|----|-----------|

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|                                                                                                                                         |                                                                                                      |                  | -                  |                                                        |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------|--------------------|--------------------------------------------------------|------------------|
| Section A Receipts and                                                                                                                  | naymente                                                                                             |                  |                    |                                                        |                  |
| Section A Receipts and                                                                                                                  | Unrestricted funds                                                                                   | Restricted funds | Endowment<br>funds | Total funds                                            | Last year        |
|                                                                                                                                         | to the nearest £                                                                                     | to the nearest £ | to the nearest £   | to the nearest £                                       | to the nearest £ |
| A1 Receipts                                                                                                                             |                                                                                                      |                  |                    |                                                        |                  |
| Grants receipts                                                                                                                         | 20,336                                                                                               | -                | -                  | 20,336                                                 |                  |
| Subscriptions/camp contributions                                                                                                        | 5,068                                                                                                | _                | -                  | 5,068                                                  |                  |
| Scout hut rental income                                                                                                                 | 432                                                                                                  | _                | -                  | 432                                                    |                  |
| Other                                                                                                                                   | 300                                                                                                  | -                | -                  | 300                                                    |                  |
|                                                                                                                                         | -                                                                                                    | -                | -                  | _                                                      |                  |
|                                                                                                                                         | -                                                                                                    | -                | -                  | -                                                      |                  |
|                                                                                                                                         | -                                                                                                    | -                | -                  | -                                                      |                  |
|                                                                                                                                         | -                                                                                                    | -                | -                  | -                                                      |                  |
| Sub total(Gross income for AR)                                                                                                          | 26,136                                                                                               | -                | -                  | 26,136                                                 |                  |
| A2 Asset and investment sales, (see table).                                                                                             |                                                                                                      |                  | -                  | -                                                      |                  |
| None                                                                                                                                    | -                                                                                                    | _1               | 1                  | -                                                      |                  |
|                                                                                                                                         | -                                                                                                    | <u> </u>         | -                  | -                                                      |                  |
| Sub total                                                                                                                               | -                                                                                                    | -                | -                  | -                                                      |                  |
| Sub total                                                                                                                               | -                                                                                                    | -                | -                  | -                                                      |                  |
| Total receipts                                                                                                                          | 26,136                                                                                               | -                | -                  | 26,136                                                 |                  |
| A3 Payments                                                                                                                             |                                                                                                      |                  |                    |                                                        |                  |
| Utilities                                                                                                                               | 711                                                                                                  | -                | -                  | 711                                                    |                  |
| Services and Insurances                                                                                                                 | 1,065                                                                                                | -                | -                  | 1,065                                                  |                  |
| Loan repayment                                                                                                                          | 4,500                                                                                                | -                | -                  | 4,500                                                  |                  |
| General scouting expenses                                                                                                               | 1,422                                                                                                | -                | -                  | 1,422                                                  |                  |
| Charitable donations                                                                                                                    | 185                                                                                                  | -                | -                  | 185                                                    |                  |
| Camp costs                                                                                                                              | 288                                                                                                  | -                | -                  | 288                                                    |                  |
| Other                                                                                                                                   | 300                                                                                                  | -                | -                  | 300                                                    |                  |
|                                                                                                                                         | -                                                                                                    | -                | - 1                | _                                                      |                  |
|                                                                                                                                         |                                                                                                      | - I              | - 1                | _                                                      | 1                |
|                                                                                                                                         | -                                                                                                    | -                | -                  | -                                                      |                  |
| Sub total                                                                                                                               |                                                                                                      |                  |                    |                                                        |                  |
|                                                                                                                                         |                                                                                                      |                  |                    | -                                                      |                  |
| A4 Asset and investment                                                                                                                 |                                                                                                      |                  |                    | -                                                      |                  |
| A4 Asset and investment purchases, (see table)                                                                                          |                                                                                                      |                  |                    | -                                                      |                  |
| A4 Asset and investment purchases, (see table)                                                                                          |                                                                                                      |                  |                    | -                                                      |                  |
| A4 Asset and investment purchases, (see table)                                                                                          | 8,471                                                                                                |                  |                    | -                                                      |                  |
| A4 Asset and investment<br>purchases, (see table)<br>None<br>Sub total                                                                  | 8,471<br>-<br>-<br>-                                                                                 |                  |                    | -<br>8,471                                             |                  |
| A4 Asset and investment<br>purchases, (see table)<br>None                                                                               | 8,471<br>-<br>-<br>-                                                                                 |                  |                    | -                                                      |                  |
| A4 Asset and investment purchases, (see table)  None  Sub total  Total payments                                                         | 8,471<br>-<br>-<br>-<br>-<br>8,471                                                                   |                  |                    | -<br>8,471                                             |                  |
| A4 Asset and investment purchases, (see table)  None  Sub total  Total payments  Net of receipts/(payments)                             | 8,471<br>-<br>-<br>-<br>-<br>8,471                                                                   | -<br>-<br>-      |                    | -<br>8,471                                             |                  |
| A4 Asset and investment purchases, (see table)  None  Sub total  Total payments  Net of receipts/(payments)  A5 Transfers between funds | 8,471<br>-<br>-<br>-<br>-<br>8,471<br>17,665                                                         | -                |                    | -<br>8,471<br>-<br>-<br>-<br>-<br>-<br>8,471<br>17,665 |                  |
| A4 Asset and investment purchases, (see table) None Sub total Total payments                                                            | 8,471<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>-<br>-      |                    | -<br>8,471                                             |                  |

| Section B Statement                                         | of assets and liabilities at                           | the end of th                         | e period                            |                                    |
|-------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|-------------------------------------|------------------------------------|
| Categories                                                  | Details                                                | Unrestricted<br>funds<br>to nearest £ | Restricted<br>funds<br>to nearest £ | Endowment<br>funds<br>to nearest £ |
| B1 Cash funds                                               | Cash at bank                                           | 33,006                                | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             | Total cash funds                                       | 33,006                                | -                                   | -                                  |
|                                                             | (agree balances with receipts and payments account(s)) | OK                                    | ОК                                  | ОК                                 |
|                                                             | account(s))                                            | Unrestricted funds                    | Restricted funds                    | Endowment funds                    |
|                                                             | Details                                                | to nearest £                          | to nearest £                        | to nearest £                       |
| B2 Other monetary assets                                    | None                                                   | -                                     | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             |                                                        | -                                     | -                                   | -                                  |
|                                                             | Details                                                | Fund to which asset belongs           | Cost (optional)                     | Current value (optional)           |
| B3 Investment assets                                        | None                                                   |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             | Details                                                | Fund to which asset belongs           | Cost (optional)                     | Current value (optional)           |
| B4 Assets retained for the                                  | Freehold of scout hut                                  | Unrestricted                          | -                                   | -                                  |
| charity's own use                                           | General scouting equipment                             | Unrestricted                          | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             |                                                        |                                       | -                                   | -                                  |
|                                                             | Details                                                | Fund to which liability relates       | Amount due (optional)               | When due<br>(optional)             |
| B5 Liabilities                                              | None                                                   |                                       | -                                   |                                    |
|                                                             |                                                        |                                       | -                                   |                                    |
|                                                             |                                                        |                                       | -                                   |                                    |
|                                                             |                                                        |                                       | -                                   |                                    |
|                                                             |                                                        |                                       | -                                   |                                    |
| Signed by one or two trustees on behalf of all the trustees | Signature                                              | Print I                               | Name                                | Date of approval                   |
|                                                             |                                                        |                                       |                                     |                                    |
|                                                             |                                                        |                                       |                                     |                                    |
|                                                             |                                                        |                                       |                                     |                                    |

Simon Flitter

61 Bournebrook Avenue

Wirksworth

DE4 4BA

10<sup>th</sup> Matlock, 1<sup>st</sup> Wirksworth Scout Group

Cemetery Lane

Wirksworth

8<sup>th</sup> March 2024

Dear Andy and Jannine,

Independent examiner's report to the trustees of 10<sup>th</sup> Matlock, 1<sup>st</sup> Wirksworth Scout Group

I report to the trustees on my examination of the accounts of the 10<sup>th</sup> Matlock, 1<sup>st</sup> Wirksworth (the Trust) for the year ended 31<sup>st</sup> March 2022.

### Responsibilities and basis of report

As the charity trustees of the Trust you are responsible for the preparation of the accounts in accordance with the requirements of the Charities Act 2011 ('the Act').

I report in respect of my examination of the Trust's accounts carried out under section 145 of the 2011 Act and in carrying out my examination I have followed all the applicable Directions given by the Charity Commission under section 145(5)(b) of the Act.

### Independent examiner's statement

I have completed my examination. I confirm that no material matters have come to my attention in connection with the examination giving me cause to believe that in any material respect:

- 1. accounting records were not kept in respect of the Trust as required by section 130 of the Act; or
- 2. the accounts do not accord with those records.

I have no concerns and have come across no other matters in connection with the examination to which attention should be drawn in this report in order to enable a proper understanding of the accounts to be reached.

Signed:

Name: Simon Flitter

Address: 61 Bournebrook Avenue, Wirksworth, DE4 4BA

Date: 8<sup>th</sup> March 2024