

# **Trustees' Annual Report** for the period

From (start date) 010417 to (end date) 310318

| Section A   | Reference and admini           | stration details                  |   |  |
|---|--------------------------------|-----------------------------------|---|--|
| Charity name  | THE OCTO                       | GR CLUR                           |   |  |
|   | THE SCIENCE                    |                                   |   |  |
| Other names the charity is known by   |                                |                                   |   |  |
| Registered charity number (if any)  | 900331                         |                                   |   |  |
| Charity's principal address   | 1-3 THE CLOISTERS              |                                   |   |  |
|   | WANTAGE                        |                                   |   |  |
|   | OXON                           | Postcode C                        | 128 A Q                                 |  |
|   |                                | 1 osteode                         | 1 2 3 11 0                              |  |
| Names of the charity trustees who manage t  | he charity                     |                                   | Name of person (or body)                |  |
| Trustee Name  | Office (if any)                | Dates acted if not for whole year | entitled to appoint<br>trustee (if any) |  |
| 1 MC CGILLIOT   | _                              |                                   | _                                       |  |
| 2 MRT RYLAND  |                                |                                   |   |  |
| 3   |                                |                                   |   |  |
| 4   |                                |                                   |   |  |
| 5   |                                |                                   |   |  |
| 7   |                                |                                   |   |  |
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| 16  |                                |                                   |   |  |
| 17  |                                |                                   |   |  |
| 18  |                                |                                   |   |  |
| 19 20   |                                |                                   |   |  |
| Names of the trustees for the charity, if any (for example, any custodian trustees) |                                |                                   |   |  |
| Names of the trustees for the charty, if any (i                                     | or example, any costodian tros | Dates acted if not for whole year |   |  |
|   |                                |                                   |   |  |
|   |                                |                                   |   |  |

| Section A   | Reference and <u>ad</u> | ministration details (continued) |
|---|-------------------------|----------------------------------|
| Names and addresses of advisers (optional in  | formation)              |                                  |
| Type of adviser   | Name                    | Address                          |
| INDEPENDENT MR  | W. JESTICO              | 18 DONNINGTON PLACE              |
|   |                         | NANTAGE                          |
|   |                         | OXON OX 12 9 YE                  |
| 31  |                         |                                  |
| Name of chief executive or names of senior s  |                         |                                  |
| MARGIE SWAIN - CH   | LAIR OF MAR             | VAGEMENT COULLITEE               |
| Section B   | Structure, govern       | ance and management              |
| Description of the charity's trusts   |                         |                                  |
| Type of governing document<br>(eg trust deed, constitution  |                         | TON DATED 29 JANUARY 1990        |
| How the charity is constituted (eg trust, association, company)   |                         | O,O                              |
| Trustee selection methods (eg appointed by, elected by)   | APPOINTED               | BY MAN AGEMENT COMMITTEE         |
| Additional governance issues (optional inform   | nation                  |                                  |
| You may choose to include additional  |                         |                                  |
| information, where relevant, about  |                         |                                  |
| <ul> <li>policies and procedures adopted for the<br/>induction and training of trustees</li> </ul>                |                         |                                  |
| <ul> <li>the charity's organisational structure and any<br/>wider network with which the charity works</li> </ul> | ;                       |                                  |
| • relationship with any related parties   | ;                       |                                  |
| <ul> <li>trustees' consideration of major risks and the<br/>system and procedures to manage them</li> </ul>       |                         |                                  |
|   |                         |                                  |
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|   |                         |                                  |

#### Section C

### Objectives and activities

Summary of the objects of the charity set out in its governing document

PROVIDE RELEF OF STEKNESS AMONG THEAGED IN HANTAGE AND SUPPONDING AREAS PARTICULARLY THOSE SUFFERING FROM ALZHEIMERS AND OTHER DEMENTIA.

Summary of the main activities undertaken for the public benefit in relation to these objects (include within this section the statutory declaration that trustees have had regard to the guidance issued by the Charity Commission on public benefit)

TO PROVIDE DAY CARE FOR AZZHEIMARS AND OTHER DENENTA SUFFERERS, BY PROVIDING PERSONAL CARE AND MY GIENE PLUS STIMULATION LITH APPROPRIATE ACTIVITIES, GIVES RESILITE TO CAREOS

Additional details of objectives and activities (optional information)

You **may choose** to include further statements, where relevant, about:

- · policy on grantmaking;
- · policy programme related investment;
  - · contribution made by volunteers.

#### Section D

### Achievements and performance

Summary of the main achievements of the charity during the year

SCHUICES CHARLES AND ASSEMMENT,
PLUS THE CLOSURE OF OTHER DAY

CENTRES IN THE AREA. NUMBER OF

CLIENTS RESE DRAMATICALLY, THIS

RETRUITED THE CIUP TO OPEN ANOTHER

DAY AND TO EMPLOY ANOTHER

CARER. OFF A SUSTAIN ABILITY

GREAT HAS BEEN APPLIED FORAND

RECEINED FROM OVERDESHIRE

COUNTY COUNCIL

| Section E   | Financial review   |
|---|--|
| Brief statement of the charity's policy on reserves  Details of any funds materially in deficit           | AT THE REQUEST OF OXFORDIHIRE COUNTY COUNCIL, SOCIAL SERVICES A RESERVE OF £30000 IS KOPT IN A SCHARATE AKCOUNT IN ORDERTO COKER ANY COSTS ASSOCIATED WITH A CLOSURE |
|   | 11.09  |
| Further financial review details (optional information  | otion)   |
| You <b>may choose</b> to include additional information, where relevant, about:                           |  |
| <ul> <li>the charity's principal sources of funds<br/>(including any fundraising);</li> </ul>             |  |
| <ul> <li>how expenditure has supported the key<br/>objectives of the charity;</li> </ul>                  |  |
| <ul> <li>investment policy and objectives including<br/>any ethical investment policy adopted.</li> </ul> |  |
| Section F   | Other optional information   |
| Section r   | other optional miorination   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Section G   | Declaration  |
| The trustees declare that they have approved the Signed on behalf of the charity's trustees               | e trustees' report above   |
| Signature(s)  | & G.Dett.  |
| Full name(s)  | COLIN GILLOTT  |
| Position (eg Secretary, Chair, etc)   | TRUSTEE  |

2 - 1 1 2

### **THE OCTOBER CLUB**

# FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 MARCH 2018

## THE OCTOBER CLUB – WANTAGE (Registered Charity No. 900331)

## FINANCIAL STATEMENTS FOR THE YEAR ENDED 31 MARCH 2018

Trustees - T P Ryland

C Gillott

**Chairperson - Maggie Swain** 

Treasurer - Hazel Aldred

Secretary - Sandra O'Driscoll

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Page 2: - Income and Expenditure Account

Page 3: - Balance Sheet

Page 4: - Independent Examiner's Report

Independent Examiner W R Jestico FCA

## THE OCTOBER CLUB - WANTAGE (Registered Charity No. 900331)

### BALANCE SHEET AS AT 31 MARCH 2018

|                 |  | 2018                                     |        | 2017                                      |        |
|-----------------|--|--|--------|---|--------|
|                 |  | 2016                                     |        | 2017                                      |        |
|                 |  | £  | £      | £   | £      |
| Current         | <u>Assets</u>  |  |        |   |        |
|                 | Bank Current Account Bank Premium Account C.O.I.F Deposit Fund Cash in hand Sundry debtors | 22,400<br>15,014<br>30,000<br>8<br>6,321 | 73,743 | 15,183<br>15,004<br>30,000<br>12<br>1,510 | 61,709 |
|                 |  | -  | 73,743 | -   | 61,709 |
| Accumul<br>Fund | l <u>ated</u>  |  |        |   |        |
|                 | Balance 1 April 2017   | 60,286                                   |        | 50,647                                    |        |
|                 | Surplus for the year   | 13,457                                   | 73,743 | 9,639                                     | 60,286 |
| Restricte       | ed Fund  |  |        |   |        |
|                 | Balance of donations after expenditure   |  | 0      |   | 1,423  |
|                 |  |  | 73,743 |   | 61,709 |

### THE OCTOBER CLUB - WANTAGE (Registered Charity No. 900331)

### INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31 MARCH 2018

|  | 2018   |        | 2017   |        |
|--|--------|--------|--------|--------|
|  | £      | £      | £      | £      |
| INCOME                                       |        |        |        |        |
| Unrestricted Donations                       | 2,244  |        | 8,975  |        |
| Service Grants                               | 27,097 |        | 27,834 |        |
| Client Fees (lunches and transport)          | 43,378 |        | 14,940 |        |
| Hire Fees                                    | 221    |        | 107    |        |
| Interest                                     | 80     | 73,020 | 131    | 51,987 |
| <b>EXPENDITURE</b>                           |        |        |        |        |
|  |        |        |        |        |
| Staff wages                                  | 40,273 |        | 30,625 |        |
| Food for clients                             | 4,574  |        | 3,820  |        |
| Transport                                    | 2,550  |        | 0      |        |
| Telephone                                    | 685    |        | 528    |        |
| Petty cash                                   | 976    |        | 530    |        |
| Insurance and Security                       | 3,399  |        | 1,363  |        |
| Electricity and Gas                          | 1,916  |        | 1,768  |        |
| Water rates                                  | 305    |        | 135    |        |
| Repairs, Maintenance etc.                    | 1,920  |        | 835    |        |
| Miscellaneous expenses                       | 30     |        | 726    |        |
| Cleaning (materials and labour)              | 2,935  | 59,563 | 2,018  | 42,348 |
| SURPLUS for the year                         |        | 13,457 |        | 9,639  |
| <b>OVERALL INCREASE in Funds in the year</b> |        | 13,457 | =      | 9,639  |
| PROJECTS FUND                                |        |        |        |        |
| Balance 1 April 2017                         |        | 1,423  |        | 2,822  |
| Less: Expenditure during the year            | _      | 1,423  | _      | 1,399  |
| Balance 31 March 2018                        | =      | 0      | =      | 1,423  |

#### INDEPENDENT EXAMINER'S REPORT TO THE TRUSTEES

### **OF**

### THE OCTOBER CLUB – WANTAGE (Registered Charity No. 900331)

I report on the accounts of the Trust for the year ended 31 March 2018 which are set out in the attached Pages 2 and 3.

### Respective responsibilities of Trustees and Examiners

As the Charity's Trustees you are responsible for the preparation of the Accounts; you consider that the audit requirement of Section 43(2) of the Charities Act 1993 (the Act) does not apply. It is my responsibility to state, on the basis of procedures specified in the General Directions given by the Charity Commissioners under Section 43 (7) (b) of the Act, whether particular matters have come to my attention.

### Basis of Independent Examiner's Report

My examination was carried out in accordance with the General Directions given by the Charity Commissioners. An examination includes a review of the accounting records kept by the Charity and a comparison of the accounts presented with those records. It also includes consideration of any unusual items or disclosures in the accounts and seeking explanations from you as Trustees concerning any such matters. The procedures undertaken do not provide all the evidence that would be required in an audit and consequently I do not express an audit opinion on the view given in the accounts.

### Independent Examiner's Statement

In connection with my examination no matter has come to my attention: -

- 1. which gives me reasonable cause to believe that in any material respect the requirements
  - to keep accounting records in accordance with Section 41 of the Act; and
  - to prepare accounts which accord with the accounting records and comply with the accounting requirements of the Act
  - have not been met; or
- 2. to which, in my opinion, attention should be drawn in order to enable a proper understanding of the accounts to be reached.

#### W R Jestico FCA

Wantage

Date: 25 September 2018

### THE FRIENDS OF THE OCTOBER CLUB - WANTAGE

#### RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31 MARCH 2018

|                                 |       | 2018    |        |       | 2017   |
|---------------------------------|-------|---------|--------|-------|--------|
|                                 | £     | £       |        | £     | £      |
| RECEIPTS                        |       |         |        |       |        |
| Fund-raising and Donations      |       |         | 14,261 |       | 11,756 |
| PAYMENTS                        |       |         |        |       |        |
| Rent, rates etc.                | 5,521 |         |        | 0     |        |
| ·                               | -     |         |        | 1,596 |        |
| Equipment (inc. furniture)      | 3,771 |         |        | -     |        |
| Purchases for clients use       | 4,275 |         |        | 1,598 |        |
| Outing for clients              | 0     |         |        | 300   |        |
| Fund-raising costs              | 2,498 |         |        | 1,811 |        |
| Advertising and promotions      | 200   |         |        | 1,117 |        |
| Printing and Stationery         | 196   |         |        | 65    |        |
| Licenses (TV and Lottery)       | 0     | •       |        | 165   |        |
|                                 |       |         | 16,461 |       | 6,652  |
|                                 |       |         |        |       |        |
| (DEFICIT) /SURPLUS FOR THE YEAR |       | (2,200) |        |       | 5,104  |
|                                 |       |         |        |       |        |
| Balance as at 1 April 2017      |       |         | 17,563 |       | 12,459 |
|                                 |       |         |        |       |        |
| Balance as at 31 March 2018     | £     |         | 15,363 | £     | 17,563 |
|                                 |       |         |        |       |        |
|                                 |       |         |        |       |        |
| FUNDS as at 31 March 2018       |       |         |        |       |        |
| TONDS US UT ST WINTEN 2010      |       |         |        |       |        |
| Cash at TSB Bank                | £     |         | 15,363 |       | 17,563 |
|                                 |       |         |        |       |        |

Report from Independent Examiner

I have examined the above Statement of Account for the year ended 31 March 2018 and I confirm that it is in accordance with the books and records of The Friends of The October Club.

W R JESTICO FCA

Wantage 18 September 2018

### **INDEPENDENT EXAMINER'S REPORT TO THE TRUSTEES**

### **OF**

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Wantage

Date: 25 September 2018