CERTIFICATION SHEET

CERTIFICATION OF HEADTEACHER	BALANCES STATEMENT	BALANCES STATEMENT		
I certify that the above is a complete summary of the transactions of the	Bank Account(s)	£18,951.99		
School Fund for the year ending: 2018	Cash in Hand	£0.00		
Headteacher	Total	£18,951.99		
Date				
CERTIFICATION OF CHAIR OF GOVERNORS	BALANCES STATEMENT			
I certify that the above is a complete	BALANCES STATEMENT Bank Account(s)			
I certify that the above is a complete summary of the transactions of the		£18,951.99		
I certify that the above is a complete summary of the transactions of the	Bank Account(s)	£18,951.99 £0.00		
	Bank Account(s) Cash in Hand	£18,951.99 £0.00 £18,951.99		
I certify that the above is a complete summary of the transactions of the School Fund for the year ending: Chair of Governors	Bank Account(s) Cash in Hand	£18,951.99 £0.00		

AUDIT CERTIFICATE					
I have examined the above income and expenditure statement with all the books, vouchers and other accounting records relating thereto. The recceipts and payments accounts for the period reflect the known income and expenditure transactions through the School Fund bank account for the period					
aledonas	School Fund Auditor				
11/12/18	Date				

A SHAPE					
TYPE:	CALENDAR/FINA	ANCIAL/ACADEMIC*			
YEAR:	31/08/	2018		i	
CODE:	5237	SCHOOL NAME	E	beeping st J	TAMES C
instruction A copy of a Governors	s given by the Dire the audited statemon. A copy will/will no	ctor of Children's Ser ent of the fund has be t* be displayed on the	vices. en pas e schoo	rdance with the advices sed to the Chairman of noticeboard, insactions during the a	of the
	Balance brought f	orward as at	109	2017_(date)	10 430-9.
	pts during the acco	• .			<u>63371-</u> 97 <u>63859</u> -3
	Balance carried for	orward as at 31	108	2018 (date)	18951-99
SIGNED				DATE:	
TAR HAR	DECLARA	TION BY THE SCHO	OL FL	IND AUDITOR	
has been a	udited by me in ac	account for the schoo cordance with the adv he information shown	/ice giv	en by the Director of	31/2/18
SIGNED:	William	14		DATE:	11/12/18
PROFESS	ION: Box	KLEEPER			
The Late of	DECLARATI	ON BY THE CHAIRM	MAN O	F GOVERNORS	
			e School	ith the certificate of th ol Governors at their i	
			Team,	DATE: 3rd Floor, Mill House	16-11-18
≾raytord W	harf North, LINCO	_N, LN1 1PG			

* Delete as appropriate

NOTIFICATION OF AUDITED ACCOUNTS OF THE SCHOOL FUND